



# The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

## NOTICE of PUBLIC MEETING

August 23, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

### *In-Person Council Meeting*

## AGENDA

JOHN MAYWEATHER, SR.  
MAYOR

MARVIN R. JACKSON  
CITY CLERK

JOHN S. EVANS  
CITY ATTORNEY

MARY L. GREEN  
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS  
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS  
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.  
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL  
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)  
Mary Green \_\_\_\_ - Dist. A    Christopher Thomas \_\_\_\_ -Dist. B    Mitchell Lewis \_\_\_\_ -Dist. C  
Joseph Hall \_\_\_\_ Dist. D    Kervin Campbell \_\_\_\_ -Dist. E
5. Approval of minutes from the **August 12, 2021** *special* council meeting and dispense with the reading. (Aug. 9<sup>th</sup> regular meeting cancelled –**NO QUORUM PRESENT.**)
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
  - A. Conduct a public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 3 of 2021** drafted to provide for the issuance of **\$3,375,000** of Sales Tax Refunding Bonds, Series 2021, of the City of Mansfield, State of Louisiana; prescribing the form, and fixing the details thereof and providing for the payment of said Bonds and the application of the proceeds thereof to the refunding of certain bonds of said City; providing for the acceptance of an offer to purchase the Bonds; and providing for other matters in connection therewith.
  - B. Approve the adoption of **Ordinance No. 3 of 2021** drafted to provide for the issuance of \$3,375,000 of Sales Tax Refunding Bonds, Series 2021, of the City of Mansfield, State of Louisiana, providing for the acceptance of an offer to purchase the Bonds, and providing for other matters in connection therewith.
  - C. No other old business.
8. **NEW BUSINESS**
  - A. Approve the recommendation of Police Chief Annette Blue, to offer full-time employment to Officer **David Allen Self** with the Mansfield Police Department.

*\*Face masks required to enter building and remain on during meeting.*

*An Equal Opportunity Employer & Provider*



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**Regular Meeting of the  
Mansfield Board of Aldermen  
August 23, 2021**

JOHN MAYWEATHER, SR.  
MAYOR

B. Approve the recommendation of City Clerk Marvin Jackson, to offer full-time employment to **Krysta Ann Nicole Walker** with the City of Mansfield.

C. No other new business.

MARVIN R. JACKSON  
CITY CLERK

## 9. Adjournment

JOHN S. EVANS  
CITY ATTORNEY

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

MARY L. GREEN  
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS  
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS  
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.  
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL  
ALDERMAN, DISTRICT E

**John H. Mayweather, Sr., Mayor**  
**Marvin R. Jackson, City Clerk**



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