



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

NOTICE of PUBLIC MEETING

June 14, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

In-Person Council Meeting

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **May 24, 2021 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items only*)
8. **OLD BUSINESS**
 - A. Conduct a public hearing to hear and discuss any comments related to **Ordinance No. 1 of 2021**, drafted to change zoning at **363 Oxford Rd.** from an R-2 District (Multi-Family Residence Dist.) to a B-2 District (Neighborhood Business Dist.) at the request of petitioner **Timothy S. Griffin**. (to situate a portable building on property for commercial use).
 - B. Approve adoption of **Ordinance No. 1 of 2021** drafted to change zoning at **363 Oxford Rd.** from an R-2 District (Multi-Family Residence Dist.) to a B-2 District (Neighborhood Business Dist.) at the request of petitioner **Timothy S. Griffin** for the purpose of situating a **portable building** on this property for commercial use.
 - C. No other old business.
9. **NEW BUSINESS**
 - A. Selection of a newspaper serve as the city's Official Municipal Journal for fiscal year beginning **July 1, 2021** and ending **June 30, 2022** pursuant to LA R.S. 43:141(A) and LA R.S. 43:147(A)(B).
 - B. Review the annual **Municipal Water Pollution Prevention (MWPP) Environmental Audit Report** and adopt the **Resolution** on page 17 as mandated by the LA Dept. of Environmental Quality (LDEQ) to maintain requirements for our LPDES Permit No. **LA 0038962** (Sewer Treatment Facility).

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

Page 2 of 2

Regular Meeting of the
Mansfield Board of Aldermen
June 14, 2021

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

- C. Approval authorizing the Mayor to enter into and execute an Agreement for Redistricting Services between the City and *Data Center, L.L.C.* using current data from the year 2020 U.S. Census Bureau.
- D. Presentation by Ms. **Amanda Flynn**, *Business Consultant* for the **Louisiana Small Business Development Center (LSBDC)** announcing upcoming workshops, conferences, courses and available business information resources offered for the enhancement of economic development in the small-business community.
- E. No other new business.

10. Comments from Mayor Mayweather and Council Members

11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

