



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

NOTICE of PUBLIC MEETING

June 28, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

In-Person Council Meeting

AGENDA

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **June 14, 2021 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner, **LaBrodrick McGee**, to situate a **mobile home** for residential use on property bearing a municipal address of **7474 Hwy. 509** and located in an R-1 District (Single-Family Residence Dist.).
 - B. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner, **Kristal Shontae Jones**, to situate a **mobile home** for residential use on property bearing a municipal address of **210 Church Street** and located in an R-1 District (Single-Family Residence Dist.).
 - C. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner, **James Henry Jones**, to situate a **mobile home** for residential use on property bearing a municipal address of **203 Roach Street** and located in an R-2 District (Multi-Family Residence Dist.).
 - D. Introduction of **Ordinance No. 2 of 2021** drafted to change zoning at **167 Riemer Calhoun Circle** from a B-3 District (Community and Central Business Dist.) to an R-1 District (Single-Family Dist.) at the request of petitioner **Marcia C. Calhoun** (aka **City Park Development, LLC**) for the purpose of developing 11 lots at the aforementioned address for planned



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Regular Meeting of the
Mansfield Board of Aldermen
June 28, 2021

JOHN MAYWEATHER, SR.
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residential use, authorize advertisement of the title of the **Ordinance** on 07/08/2021, and set a public hearing on same for 07/12/2021.

- E. Approval authorizing the Mayor execute a Preliminary Engagement Letter with **Crews & Associates, Inc.**(Little, AR), to assist the City with the possibility of refinancing our Sales Tax Refunding Bond Series 2010 & 2011 to secure more favorable interest rates on our Fixed Rate Municipal Bonds.
- F. Approval authorizing the Mayor to enter into and execute Cooperative Endeavor Agreements between the City and the **LA Dept. of Veterans Affairs** for fiscal years Jan. 1, 2021 to Dec. 31 2021 and Jan. 1 2022 to Dec. 31, 2022 to continue our support of local veterans, thereby improving their access to available benefits and services.
- G. Approval of the Mayor's recommendation to amend the city's Holiday Policy to add and include **Juneteenth Day** as an official, paid holiday on our annual holiday schedule for all full-time city employees.
- H. No other new business.

- 9. Comments from Mayor Mayweather and Council Members
- 10. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

