



The City of Mansfield

INCORPORATED 1847

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NOTICE of PUBLIC MEETING

September 23, 2019 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderwoman **Mary J. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **September 9, 2019 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Approve the recommendation offered by Public Works Director, Jim Ruffin, to accept the bid of **Pliler International** for purchase of a new **2019 Heavy-Duty Diesel Engine Garbage Truck** (w/automatic transmission) for use in the Sanitation Dept. (Bids received opened at 09/14/19 city council meeting).
 - B. No other old business.
8. **NEW BUSINESS**
 - A. Introduction of proposed **Ordinance No. 3 of 2019** drafted to amend Chapter 6 of the Mansfield Code of Ordinances, titled “*Buildings & Building Regulations*”, authorize advertisement of the title of the Ordinance on 10/03/19, and set a public hearing on same for 10/14/19.
 - B. Introduction of proposed **Ordinance No. 4 of 2019** drafted to amend Chapter 10 of the Mansfield Code of Ordinances, titled, “*Health & Sanitation*”, authorize advertisement of the title of the Ordinance on 10/03/19, and set a public hearing on same for 10/14/19.
 - C. Approve the recommendation offered by the Mansfield Planning & Zoning Adjustment Board to approve the request of petitioner, **Marilyn Duncan Ford**, to allow a “*Special Exception Variance*” for a building site area of less than 7,500 square feet as required by City Ordinance on property located in an R-2 District (Multi-Family Residence District) at **1204 Georgia Street**.
 - D. Approve the recommendation offered by the Mansfield Planning & Zoning Commission Board approve the request of petitioner, **LaQuita Wyatt**, to

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY J. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

allow a ***“Special Exception Variance”*** for a building site area of less than 7,500 square feet as required by City Ordinance on property located in an R-2 District (Multi-Family Residence District) at **136 Mississippi Street**.

- E. Approve the recommendation offered by the Mansfield Planning & Zoning Commission Board to approve the request of petitioner, **Marilyn Duncan Ford**, to place a **mobile home** on property located in an R-2 District (Multi-Family Residence District) with a municipal address of **1204 Georgia Street**.
- F. Approve the recommendation offered by the Mansfield Planning & Zoning Commission to approve the request of petitioner, **LaQuita Wyatt**, to place a **mobile home** on property located in an R-2 District (Multi-Family Residence District) with a municipal address of **136 Mississippi Street**.
- G. Approve the recommendation offered by Public Works Director, Jim Ruffin, to offer full-time employment with the City of Mansfield, to **Joshua D. Ryals**.
- H. Presentation of a Statement of Revenue and Expenditures for the period 01/01/19 through 08/31/19 for the Corporation General Fund and any other additional funds identified as major funds of the City.
- I. No other new business.

9. Comments from Mayor Mayweather and Council Members

10. **Adjournment**

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

