



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

September 27, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

In-Person Council Meeting

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Joseph Hall, Jr.**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **August 23, 2021 regular** council meeting and dispense with the reading. (Sept. 13th meeting cancelled –City Clerk out due to COVID-19 quarantine.)
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Authorize the Mayor to enter into and execute a Construction Contract with **Suncoast Infrastructure, Inc.** as the lowest responsible bidder in the amount of \$583,488.66 for performance of improvements to the city's Wastewater Collection System. (2020/2021 LCDBG Proj.)
 - B. Authorize the Mayor to enter into and execute a Construction Contract with **Axis Construction, LLC** as the lowest responsible bidder in the amount of \$827,000 for performance of improvements to the city's Wastewater Treatment Facility, to include the total base bid of \$773,000, Additive Alternate No. 1 for \$32,000 and Additive Alternate No. 2 for \$22,000.
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Introduction of **Ordinance No. 4 of 2021** drafted to **amend** the City's Annual Financial Budget for FY **2021**, authorize advertisement of the title of the Ordinance on 10/07/2021, and set a public hearing on same for 10/11/2021. (Budget #1 of 2021)
 - B. Approve the proposed guidelines drafted for disbursement of COVID-19 premium pay to all "active" city employees for the 12-month period commencing April 1, 2020 and ending March 31, 2021, who are considered "essential workers".

**Face masks required to enter building and remain on during meeting.*

An Equal Opportunity Employer & Provider

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E



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Page 2 of 2
**Regular Meeting of the
Mansfield Board of Aldermen
September 27, 2021**

C. No other new business.

9. Adjournment

JOHN MAYWEATHER, SR.
MAYOR

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CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

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ALDERWOMAN, DISTRICT A

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KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

**John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk**



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