

# NOTICE of PUBLIC MEETING

April 11, 2016 – 4:30PM  
Mansfield City Hall – Council Room

## AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **March 28, 2016** *regular* council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS** –None.
9. **NEW BUSINESS**
  - A. Approval by city council to adopt a **Proclamation** at the request of Governor Edwards, commemorating **April 15, 2016** as the 48<sup>th</sup> anniversary of the *National Fair Housing Law of 1968* in the State of Louisiana.
  - B. Authorization for the Mayor to enter into and execute a **Cooperative Endeavor Agreement** with the **Mansfield Alive Committee** for the repair and use of city-owned property located at 201 Polk Street.
  - C. Presentation of Quarterly Reports by Dept. Heads.
    1. *City Accountant*
    2. *Police Chief*
    3. *Fire Chief*
    4. *Public Works Director*
  - D. Comments from Mayor and Council Members
  - E. No other new business to discuss.
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

