

NOTICE of PUBLIC MEETING

April 14, 2014 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (*City Clerk*)
5. Approval of minutes from the **March 24, 2014 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS** -None.
9. **NEW BUSINESS**
 - A. Announcement that at the special City Council meeting scheduled for Tuesday, **May 27, 2014**, at 4:30pm at Mansfield City Hall, the Board of Aldermen will resolve to levy millages on the 2014 tax roll.
 - B. Approval of **Change Order No. 9** as submitted by **Cecil D. Gassiott, L.L.C.** for the Water Treatment Facility Improvements Proj. (BPN 08035.00)
 - C. Approval authorizing the Mayor to enter into and execute a **Collection Agreement** with the **Credit Bureau of Louisiana** to assist with the recovery of past due water accounts.
 - D. Introduction of a proposed Ordinance to amend Chapter 5 titled “**Animals and Fowl**”, Article I titled “**In General**”, Section 5-7 titled, **Horse Riding After Dark Prohibited**”, of the City of Mansfield’s Code of Ordinances and authorize advertisement of same on April 24, 2014 in our local municipal journal.
 - E. Introduction of a proposed Ordinance to amend Ordinance No. 22 of 2011, Section I-9 titled, **General Penalties and Court Costs**”, of Chapter 1 of the City of Mansfield’s Code of Ordinances and authorize advertisement of same on April 24, 2014 in our local municipal journal.
 - F. Approval authorizing the Mayor to enter into and execute a **Cooperative Endeavor Agreement** with the DeSoto Parish Police Jury for the collection of garbage and the assessment of garbage fees to the residents of Hillsdale Subdivision.
 - G. Approval of recommendation by Public Works Director, Jim Ruffin, to offer full-time employment with the City of Mansfield to Water Treatment Operator, **Mr. Norinthian V. Phillips**.

- H. Discussion of impending plans for the KCS railroad crossing on Polk Street.
- I. No other new business.
- 10. Comments from Mayor McCoy and Council Members
- 11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

