

NOTICE of PUBLIC MEETING

April 14, 2014 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (*City Clerk*)
5. Approval of minutes from the **March 24, 2014 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS** -None.
9. **NEW BUSINESS**
 - A. Announcement that at the special City Council meeting scheduled for Tuesday, **May 27, 2014**, at 4:30pm at Mansfield City Hall, the Board of Aldermen will resolve to levy millages on the 2014 tax roll.
 - B. Approval of **Change Order No. 9** as submitted by **Cecil D. Gassiott, L.L.C.** for the Water Treatment Facility Improvements Proj. (BPN 08035.00)
 - C. Approval authorizing the Mayor to enter into and execute a **Collection Agreement** with the **Credit Bureau of Louisiana** to assist with the recovery of past due water accounts.
 - D. Introduction of a proposed Ordinance to amend Chapter 5 titled “**Animals and Fowl**”, Article I titled “**In General**”, Section 5-7 titled, **Horse Riding After Dark Prohibited**”, of the City of Mansfield’s Code of Ordinances and authorize advertisement of same on April 24, 2014 in our local municipal journal.
 - E. Introduction of a proposed Ordinance to amend Ordinance No. 22 of 2011, Section I-9 titled, **General Penalties and Court Costs**”, of Chapter 1 of the City of Mansfield’s Code of Ordinances and authorize advertisement of same on April 24, 2014 in our local municipal journal.
 - F. Approval authorizing the Mayor to enter into and execute a **Cooperative Endeavor Agreement** with the DeSoto Parish Police Jury for the collection of garbage and the assessment of garbage fees to the residents of Hillsdale Subdivision.
 - G. Approval of recommendation by Public Works Director, Jim Ruffin, to offer full-time employment with the City of Mansfield to Water Treatment Operator, **Mr. Norinthian V. Phillips**.

- H. Discussion of impending plans for the KCS railroad crossing on Polk Street.
 - I. No other new business.
10. Comments from Mayor McCoy and Council Members
11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

