

## NOTICE of PUBLIC MEETING

April 28, 2014 – 4:30PM  
Mansfield City Hall – Council Room

### AGENDA

1. Call to Order
2. Invocation: Council Member **Troy N. Terrell**
3. Pledge of Allegiance: Council Member **G. B. Hall III**
4. Roll Call (*City Clerk*)
5. Approval of minutes from the **April 14, 2014 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
  - A. Public hearing for any comments related to the adoption of a Proposed Ordinance introduced on 04/14/14 to amend Ord. No. 22 of 2011, Section I-9, titled, ***General Penalties and Court Costs***, of Chapter 1 of the City of Mansfield’s Code of Ordinances.
  - B. Adoption of Proposed Ordinance No. 3 of 2014 to amend Ord. No. 22 of 2011, Section I-9, titled, ***General Penalties and Court Costs***, of Chapter 1 of the City of Mansfield’s Code of Ordinances.
  - C. Public hearing for any comments related to the adoption of a Proposed Ordinance introduced on 04/14/14 to amend Chapter 5 titled, ***Animals and Fowl***, Article I titled ***In General***, Section 5-7 titled, ***Horse Riding After Dark Prohibited***, of the City of Mansfield’s Code of Ordinances.
  - D. Adoption of Proposed Ordinance No. 4 of 2014 to amend Chapter 5 titled, ***Animals and Fowl***, Article I titled ***In General***, Section 5-7 titled, ***Horse Riding After Dark Prohibited***, of the City of Mansfield’s Code of Ordinances.
  - E. No other old business
8. **NEW BUSINESS**
  - A. Approve the recommendation of the Mansfield Planning & Zoning Commission granting the request of Ms. **Demetria Preston** to place a mobile home on property located in an R-1 District (Single-Family Residence District) municipally known as **156 Tommy Johnson St.**
  - B. Adopt a Resolution approving the **2013-2014** revised and the **2014-2015** Sales & Use Tax Commission Budget and effect a contract for the ensuing fiscal year.

- C. No other new business.
- 9. Comments from Mayor McCoy and Council Members
- 10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

