

NOTICE of PUBLIC MEETING

August 28, 2017 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **August 14, 2017 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Introduction of **Ordinance No. 6 of 2017** drafted to request a partial zone change by petitioner, **Hix Snedeker Companies**, on property bearing a municipal address of **225 Lake Road** from an I-2 District (Heavy Industry) to a B-3 District (Community and Central Business District), authorize advertisement of the title of the **Ordinance** on 09/07/17, and set a public hearing on same for 09/11/17.
 - B. Approve the recommendation of police chief, Gary Hobbs, to offer full-time employment to patrol officers, **Gabriel Whitaker, Jr.** and **David A. Self** with the Mansfield Police Department.
 - C. Approve the termination of employment of **Garrison Simpson** with the City of Mansfield. LA
 - D. No other new business.
 - E. Comments from Mayor McCoy and Council Members
9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

