NOTICE of PUBLIC MEETING

Notice Posted: __08/04/16__ ___4:30pm__
(Date) *(Time)*

A public meeting will be held as follows:

DATE: 08/08/16
TIME: 4:30pm –C.S.T.
PLACE of MEETING: Mansfield City Hall (*Council Room*)
located at 705 Polk Street, Mansfield, LA

AGENDA

1. Call to Order
2. Invocation
3. Pledge of Allegiance: Council Member **Brenda H. Hall**
4. Roll Call (by ***City Clerk***)
5. Approval of minutes from the **July 25, 2016** ***regular*** council meeting and dispense with the reading.
   Approval to pay current outstanding bills for this period.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
   A. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 2 of 2016** drafted to rezone property municipally known as **136 Kavanaugh Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District), at the request of petitioner **Linda Duncan Bolton**.
   B. Other old business. -None
8. **NEW BUSINESS**
   A. Adoption of **Ordinance No. 2 of 2016** drafted to rezone property municipally known as **136 Kavanaugh Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District), at the request of petitioner **Linda Duncan Bolton**.
   B. Approval of the recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioner, **Linda Duncan**

C. **Bolton,** to situate a portable building for commercial use on property municipally known as **136 Kavanaugh Street.**
D. Approval of a **Resolution** adopting the 2016 property tax millage rates.
E. Approval to promote acting Fire Chief, **A. Wayne Nichols**, to Fire Chief with the Mansfield Fire Department.
F. Other new business –None.

9. Adjournment

Marvin R. Jackson, *City Clerk*
(Name and Position of Authorized Person)

City of Mansfield
(Name of Taxing District)

705 Polk Street/Mansfield, LA 71052
(Address)

(318) 872-0406
(Telephone Number)

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*