

NOTICE of PUBLIC MEETING

August 22, 2011 – 4:30PM

AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Alvin R. Woodley**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **August 8, 2011 regular** council meeting and dispense with the reading.
6. Public Comments Period
7. **OLD BUSINESS**
 - A. Approval of recommendation by Jim Ruffin to award a contract to **Pro-Teq Public Sector, LLC** as the lowest responsible bidder for the City's Maintenance/Storage Facility Remediation project.
 - B. No other old business
8. **NEW BUSINESS**
 - A. Adopt an Ordinance approving the recommendation of the Mansfield Planning & Zoning Commission to grant the request of **Triple F. Fields, LLC** to rezone property located at **1317 McArthur Drive** from an R-1 (Single-Family Residence District) District to a B-3 (Community and Central Business District) District.
 - B. Approve the recommendation of the Mansfield Planning & Zoning Commission to grant the request of **Ms. Shelia Gilbert** to place a mobile home at **155 Railroad Ave.** (Lot 10 Blk 1 of Jackson Bros. Subdv.).
 - C. Approve the recommendation of the Mansfield Planning & Zoning Commission to grant the request of **Mr. John Henry Mayweather** to place a mobile home at **2179 S. Washington St.** (Junction Heights Subdv.).
 - D. Adopt by Resolution a Residential Anti-Displacement and Relocation Assistance Plan as required for recipients of funds through the 2010/2011 LCDBG Program.
 - E. Adopt a **Section 504 Grievance Procedure** as required for recipients of funds through the 2010/2011 LCDBG Program.

F. Adopt an Ordinance amending and supplementing an Ordinance adopted on 12/14/09 authorizing the issuance of **\$1,550,000** in Series 2010 Limited Tax Revenue Bonds to help fund the Phase II Water Distribution System Improvements Project, and providing for other related matters.

G. No other new business.

9. Comments from Mayor McCoy and Council Members
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*