

NOTICE of PUBLIC MEETING

December 10, 2018 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderwoman **Mary J. Green**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **November 26, 2018 *regular*** meeting and dispense with the reading.
6. Approve the payment of current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Conduct a public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 11 of 2018**, drafted to **amend** the City's Operating Budget of Revenues & Expenditures for the FYE **2018**.
 - B. Approve adoption of **Ordinance No. 11 of 2018** drafted to **amend** the City's Operating Budget of Revenue & Expenditures for the FYE **2018**.
 - C. Conduct a public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 12 of 2018**, drafted to recommend adoption of an Operating Budget of Revenues and Expenditure for the fiscal year beginning January 1, 2019 and ending December 31, 2019.
 - D. Approve adoption of **Ordinance No. 12 of 2018**, drafted to recommend approval of an Operating Budget of Revenues and Expenditures for the fiscal **2019**.
 - E. No other old business.
9. **NEW BUSINESS**
 - A. Approval of recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsible bidders for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the City's Water Treatment Plant (Bids opened at the Council's 11/26/18 meeting).
 - B. Approval of recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsible bidder for the chemical **Aluminum Sulfate Solution TOTES** for use at the City's Wastewater Treatment Plant (Bids received opened at the Council's 11/26/18 meeting).

- C. No other new business.
- 10. Comments from Mayor Mayweather and Council Members
- 11. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

John Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

