

NOTICE of PUBLIC MEETING

December 11, 2017 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderwoman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **November 27, 2017** *regular* council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 8 of 2017** drafted to **amend** the Operating Budget of Revenue and Expenditures for the fiscal year ending 2017.
 - B. Adoption of **Ordinance No. 8 of 2017** drafted to **amend** the Operating Budget of Revenue and Expenditures for the fiscal year ending 2017.
 - C. No other old business.
9. **NEW BUSINESS**
 - A. Approval of recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsible bidders for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Water Treatment Plant (Bids opened at Council's 11/27/17 meeting).
 - B. Approval of recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsible bidder for **Aluminum Sulfate Solution TOTES** for use at the city's Wastewater Treatment Plant (Bids opened at Council's 11/27/17 meeting).
 - C. Approve adoption of a Resolution authorizing the Mayor to enter into and execute a Contract with the **DeSoto Regional Hospital** for provision of healthcare services to low-income individuals under the 340B Drug Discount Program ("*340B Program*") and to provide for all other matters in connection therewith.
 - D. Presentation by Mansfield Police Chief, **Gary D. Hobbs**.
 - E. Comments from Mayor McCoy and Council Members
 - F. No other new business.

10. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

