

NOTICE of PUBLIC MEETING

February 25, 2019 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Mary J. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **February 11, 2019** *regular* council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Determination to approve/deny the request of petitioner **Isaac Cooper** to place a mobile for residential use on property located in an R-1 District (Single-Family Residence District), municipally known as **205 Huson Street**.
 - B. Determination to approve/deny the request of petitioners **Derrick & Willisa Street** to place a mobile home for commercial use on property located in an R-2 District (Multi-Family Residence District), municipally known as **203 First Street**.
 - C. Determination to approve/deny the request of petitioner **Steve Belton** to place a mobile home for residential use on property located in an R-2 District (Multi-Family Residence District), municipally known as **1002 Georgia Street**.
 - D. Adopt a **Resolution** as requested by the Office of Community Development proclaiming **April 22-26, 2019** as National Community Development Week in support of the LA Community Development Block Grant Program (LCDBG).
 - E. Approve adoption of a **Resolution** adopting procedures to be utilized for the procurement of LA Community Development Block Grant funds.
 - F. Adopt a **Resolution** authorizing the Mayor to request Administrative Consultant's Proposal for Services for the 2020/2021 LCDBG Program.
 - G. Adopt a **Resolution** authorizing the Mayor to request Engineer's Qualification Services for the 2020/2021 LCDBG Program.

- H. Approve the recommendation offered by Public Works Director, Jim Ruffin, to offer full-time employment to Mr. **Joseph L. Ross** with the City of Mansfield.
- I. Approve the recommendation of Public Works Director, Jim Ruffin, to offer full-time employment to Mr. **Justin C. Smith** with the City of Mansfield.

Comments from Mayor Mayweather and Council Members

9. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

