

NOTICE of PUBLIC MEETING

February 14, 2011 – 4:30PM

AGENDA

**Mansfield City Hall –Council Room
705 Polk Street/Mansfield, LA**

1. Call to Order
2. Invocation: Council Member **Troy N. Terrell**
3. Pledge of Allegiance: Council Member **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **January 24, 2011** *regular* council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period
8. **OLD BUSINESS** -None
9. **NEW BUSINESS**
 - A. Approval of Amendment No. 2 of the Annual Signal Maintenance Agreement between the City of Mansfield and the LA DOTD for fiscal year ending **June 30, 2011**.
 - B. Adopt an Ordinance prohibiting the practice of “Jake-Breaking” (Motor-Braking) within the City of Mansfield, providing for penalties for such and to provide for related matters.
 - C. Adopt an Ordinance amending Chapter 2, Article II, Section 2-27 (“Salary of Aldermen”), and to provide for related matters.
 - D. Approve the recommendation of Mayor McCoy to offer **Brian M. Phillips** full-time employment with the City of Mansfield.
 - E. Approval to receive, open and accept the lowest responsive bid that meets all City specifications for the purchase of a new digital radio system for use in the Mansfield Police Dept.
 - F. Approval to authorize the advertisement of sealed public bids for improvements to the City’s Maintenance/Storage Facility located at 115 Edwards St.
 - G. Approve the request of **Mr. Dewayne Brumley** for new water service at corner of CSJ Private Drive and U. S. Hwy. 171 South, Mansfield, LA.

- H. Presentation by Mr. Tony Clough (Vice-President) of CQMS Razer, Inc.
10. Reports from Department Heads
- a. Public Works Director –**Jim Ruffin**
 - b. Fire Chief –**Lee Shaver**
 - c. Police Chief –**Joseph Pratt**
11. Comments from Mayor McCoy and Council Members
12. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

