

**City of Mansfield**  
**MINUTES OF REGULAR PUBLIC MEETING**  
**February 24, 2014**

The Board of Aldermen met in regular session on **Monday, February 24<sup>th</sup>**, in Mansfield City Hall, located at 705 Polk Street. Mayor McCoy called the meeting to order at **4:30 p.m.**, after which an **Invocation** was offered by **Alderman G. B. Hall III**. The Pledge of Allegiance was led by **Alderman Kervin D. Campbell**. Following the pledge, the roll call was suspended; however, the following officials were recorded as **Present**: Hon. Curtis W. McCoy, G. B. Hall III –District **A**, Troy N. Terrell –District **B**, Mitchell L. Lewis –District **C**, Joseph Hall, Jr. –District **D** (Alderman Hall tardy—arrived during ‘*Comments from Mayor McCoy and Council Members*’) and Kervin D. Campbell. –District **E**. **Absent**: None. **Other City Personnel Present**: James “*Jim*” Ruffin (Public Works Director), Brian Phillips (Court Clerk), Richard Johnson, Jr. (City Attorney), David Ryals (Manager –Water Treatment Plant), Gwendolyn Jones (Deputy Clerk), and David Reynolds (water plant operator). **Others Present**: John L. Jones. **Press Present**: None.

It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the minutes of the **February 10, 2014 regular** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was then closed.

**Old Business**: None.

**New Business**:

**Item A**: It was MOTIONED by **G. B. HALL III** and SECONDED by **TROY N. TERRELL** to approve the recommendation made by the Mansfield Planning and Zoning Commission granting the request of **Lester Simpson** and **Brenda Simpson** to situate a portable building for commercial use in a B-2 District (Neighborhood Business District). The property is municipally known as **107 Ford Lane** and bears a legal description of: Lots 1 & 2 in Oxford Lane Subdivision. The petitioner’s daughter (Brittany Simpson) was present at the Commission’s February 19<sup>th</sup> meeting and affirmed that plans are to use the building for the purpose of selling various food items from this location. Motion Passed Unanimously.

**Item B**: It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the recommendation offered by BALAR Associates, Inc. to accept **M&M Builders, Inc.** (Shreveport, LA) as the lowest responsible bidder for the Johnson Street Sidewalk Project and award this company a construction contract. **M&M Builders** submitted a sealed bid of **\$41,923.78**. Two other contractors submitted sealed bids for this project; namely, **Regional Construction, L.L.C.** (Natchitoches, LA) -**\$60,348.00** and **David Lawler Construction, Inc.** (Shreveport, LA) -**\$82,270.00**. All bids received were publicly opened at Mansfield City Hall on February 14<sup>th</sup> at 10:00 a.m. C.S.T. Motion Passed Unanimously.

**Item C:** It was MOTIONED by **G. B. HALL III** and SECONDED by **MITCHELL L. LEWIS** to approve the recommendation of Public Works Director, Jim Ruffin, to offer full-time employment with the City of Mansfield to Mr. **David P. Reynolds**. Mr. Reynolds was hired on November 15, 2013, and was assigned to work at the City's Toledo Bend Water Treatment Facility as an operator. Further, Mr. Reynolds works well with his co-workers and supervisor (s) and is capable of managing the Water Treatment Facility with minimal supervision. Alderman G. B. Hall II remarked that he has personally known Mr. Reynolds for quite some time and has found him to be a very astute and personable individual. Alderman Hall felt the offer of full-time employment was a wise decision and anticipates that Mr. Reynolds' association with the City will be long-term. Motion Passed Unanimously.

**Item D:** No other new business discussed.

During the **Comments Period** for the Mayor and Council Members, no comments were offered.

With no further business to discuss, the meeting adjourned at **4:35 p.m.**, by MOTION from **JOSEPH HALL, JR.** and was SECONDED by **G. B. HALL III**. Motion Passed Unanimously.

**Curtis W. McCoy, Mayor**  
**Marvin R. Jackson, Clerk**