

NOTICE of *SPECIAL* PUBLIC MEETING

Notice Posted: 02/24/15 4:00pm
(Date) (Time)

TO: **Board of Aldermen**
City Attorney
News Media
General Public

You are hereby notified that Mayor **Curtis W. McCoy** has called a *Special City Council Meeting* of the Mayor and Board of Aldermen pursuant to the provisions of R.S.: 42.19. The meeting will be held in Mansfield City Hall located at 705 Polk Street, in Mansfield, Louisiana, on Thursday, **February 26, 2015**, at **4:30 o'clock p.m.**

AGENDA

1. Call to Order
2. Invocation: Council Member **Joseph Hall, Jr.**
3. Pledge of Allegiance: Council Member **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **February 9, 2015 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** -None.
8. **NEW BUSINESS**
 - A. Introduction of **Ordinance No. 2 of 2015** to rezone property municipally known as **995 Jenkins Street** from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business, authorize advertisement of the title of the Ordinance on 03/05/15, and set a public hearing for 03/09/15.
 - B. Introduction of **Ordinance No. 3 of 2015** to rezone property municipally known as **989 Jenkins Street** from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business, authorize advertisement of the title of the Ordinance on 03/05/15, and set a public hearing for 03/09/15.
 - C. Introduction of **Ordinance No. 4 of 2015** to amend Section **10-33** of Chapter 10, Article II, Division 1 of the Mansfield Code of Ordinances as it relates to rates charged for "*Non-Commercial*" garbage collection outside the City's corporate limits, authorize advertisement of the title of the Ordinance on 03/05/15, and set a public hearing for 03/09/15.

- D. Approval of recommendation by Police Chief Gary Hobbs, to offer full-time employment to officer **Lovie L. Thomas**, with the Mansfield Police Dept.
 - E. Approval of Resolution authorizing the Mayor to make application for a grant through the Community Water Enrichment Fund (CWEF) for FY 2014-2015 and act as Representative and Official Signatory for all matters in connection therewith.
 - F. No other new business
9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*