

**City of Mansfield**  
**MINUTES OF REGULAR PUBLIC MEETING**  
**February 27, 2012**

The Board of Aldermen met in regular session on **Monday, February 27<sup>th</sup>**, in Mansfield City Hall, located at 705 Polk Street. Mayor McCoy called the meeting to order at **4:30 p.m.**, after which an **Invocation** was offered by **Alderman Mitchell L. Lewis**. The Pledge of Allegiance was led by **Alderman Alvin R. Woodley**. The oral roll call was suspended; however, the following officials were recorded as **Present**: Honorable Curtis W. McCoy, G. B. Hall III – District **A**, Troy N. Terrell, -District **B**, Mitchell L. Lewis –District **C**, and Alvin R. Woodley – District **E**. **Absent**: Joseph Hall, Jr. –District **D**. **Press Present**: None.

It was MOTIONED by **ALVIN R. WOODLEY** and SECONDED by **G. B. HALL III** to approve the minutes of the **February 13, 2012 regular** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

The Mayor next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. No comments were offered at this period. The **Public Comments Period** was then closed.

**Old Business**: None.

**New Business**:

**Item A:** It was MOTIONED by **G. B. HALL III** and SECONDED by **MITCHELL L. LEWIS** to approve **Change Order No. 3** as submitted by **Douglas Construction & Remodeling, Inc.** for the Operations Building Construction Project (Phase II –Water Treatment Facility Improvements). This was an additive change order in the amount of **\$489.14** and represents the installation of floor perimeter rubber base trim in the new structure. Thus, the sum of \$489.14 is hereby added to the total current contract base bid price of \$193,141.29, and the adjusted contract price to date is now hereby **\$193,630.43**. Additionally, the time provided for completion of the contract is increased by an additional (five) 5 calendar days resulting in a new completion date of March 3, 2012. Motion Passed Unanimously.

**Item B:** It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **ALVIN R. WOODLEY** to adopt an Ordinance declaring Surplus Equipment and authorize the advertisement of sealed bids, with all bids received on or before **March 26, 2012**, to be opened on that date. Motion Passed Unanimously. (Full Ordinance recited below).

**CITY OF MANSFIELD**  
**ORDINANCE NO.   2   OF 2012**

AN ORDINANCE TO DECLARE EQUIPMENT AS SURPLUS AND  
TO DISPOSE OF SAME BY PRIVATE SALE AFTER PUBLIC NOTICE

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Mansfield in regular session convened:

SECTION 1.

The below listed fifteen (15) vehicles/equipment items are hereby declared to be surplus and no longer needed by the City of Mansfield.

- ITEM # 1      1980 Chevrolet Fire Truck  
                  VIN# C17DEAV148845  
                  Minimum Bid = \$375.00
- ITEM # 2      2001 Ford CV  
                  VIN# 2FAFP71W31X187521  
                  Minimum Bid = \$250.00
- ITEM # 3      1999 Ford CV  
                  VIN# 2FAFP71WXXX191607  
                  Minimum Bid = \$250.00
- ITEM # 4      2000 Ford CV  
                  VIN# 2FAFP71W4YX187652  
                  Minimum Bid = \$125.00
- ITEM # 5      2000 Ford CV  
                  VIN# 2FAFP71W6YX187653  
                  Minimum Bid = \$250.00
- ITEM # 6      2000 Ford CV  
                  VIN# 2FAFP71W3YX205767  
                  Minimum Bid = \$200.00
- ITEM # 7      2003 Ford CV  
                  VIN# 2FAFP73W63X148423  
                  Minimum Bid = \$500.00
- ITEM #8      2001 Dodge Truck  
                  VIN# 1B7HC13Y21J574502  
                  Minimum Bid = \$900.00
- ITEM #9      1999 Dodge Truck  
                  VIN# 3B7HC12Y1XG199360  
                  Minimum Bid = \$950.00
- ITEM #10     2001 Dodge Truck  
                  VIN# 3B7KC26Z01M544126  
                  Minimum Bid = \$800.00
- ITEM #11     2001 Dodge Truck  
                  VIN# 1B7HC16Y71S655923  
                  Minimum Bid = \$800.00
- ITEM #12     1984 Galion Motor Grader Model 503L  
                  W/Waukesha VRD220, Diesel Engine SN 7450  
                  Minimum Bid = \$2000.00
- ITEM #13     1975 Toal Trailer  
                  VIN# KHEB496  
                  Minimum Bid = \$350.00

- ITEM #14     1998 Falcon Utility Trailer  
                  VIN# 432HD1620W1002525  
                  Minimum Bid =\$275.00
- ITEM #15     1986 Case 580SE Loader/Backhoe  
                  SN#    17031934  
                  Minimum Bid = \$2000.00

SECTION 2.

The above listed fifteen (15) vehicles/equipment items shall be sold to the highest bidder, with the City reserving the right to refuse/reject any and all bids.

SECTION 3.

Notice of advertisement for sale is herewith authorized. Bids to be received on March 26, 2012 on or before 4:30 PM.

SECTION 4.

All previously accepted bids that were not honored by the bidders are hereby rescinded.

SECTION 5.

The minimum price, as indicated above for each item, will be accepted in cash or money order only. Payment in full is required within thirty (30) days of acceptance by City Council action.

SECTION 6.

A "Bidder's Bond" payable to the City of Mansfield in an amount of ten percent (10%) of the total bid must accompany each bid as a guarantee that, if awarded the bid, the Bidder will promptly honor the bid and remove the surplus item. The Bidder's Bond must be in the form of a money order (no cash or personal checks). Bidder's Bonds will be returned to unsuccessful bidders.

SECTION 7.

Any bid not honored within thirty (30) days of acceptance, is hereby rescinded, the ten percent (10%) Bidder's Bond is hereby forfeited, and the surplus item is hereby offered to the next highest bidder until the item is sold.

UPON MOTION OF ALDERMAN           Mitchell L. Lewis          , SECONDED BY ALDERMAN           Alvin R. Woodley          , the above and foregoing ordinance was adopted on this the 27th day of February, 2012, with the votes as follows:

AYES:           4 (G. B. Hall III, Troy N. Terrell, Mitchell L. Lewis, Alvin R. Woodley)  
NAYS:           0  
ABSENT:        1 (Joseph Hall, Jr.)

Curtis W. McCoy, Mayor  
Marvin R. Jackson, City Clerk

**Item C:** At this time, presentations were offered by Ms. Tabatha H. Taylor and Mr. Robert “*Super-Mann*” Blount of the **Odyssey Foundation** and **Fit for Life, Inc.**, respectively. First to deliver a presentation was Ms. Taylor, who is the executive director of the Odyssey Foundation. She explained that the foundation’s mission was to serve as a resource center for residents of Northwest Louisiana in combating *childhood obesity* and *other childhood illnesses* as well as assisting families of children with *autism spectrum disorders*. Further, the Odyssey Foundation provides education regarding essential steps to combat childhood obesity and other childhood illnesses that affect the growth and development of children. Ms. Taylor added that a **5K Walk for Autism** (“*Walking the Walk*”) is scheduled for Saturday, April 7, 2012 from 9:00am to 1:00pm in Shreveport, LA at the Clyde Fant Parkway Walking Trail (Stoner Boat Launch). She concluded by stating that this foundation has partnered with the LSUS Health Sciences Center to establish an Autism Resource Library. Various resource materials at the library teaches the benefits of promoting a healthier lifestyle. Next to offer a presentation was Mr. Robert Blount, founder of **Fit for Life, Inc.** Mr. Blount is a motivational speaker, nutritional consultant and body shaping specialist. Fit for Life became incorporated in November 2003 and is a non-profit corporation dedicated to improving the health and wellness of Americans of all ages. Mr. Blount and his team have made it their mission to educate children on the benefits of fitness as a healthy lifestyle. Currently, their primary focus is on 4<sup>th</sup> and 5<sup>th</sup> graders, and they are gearing up for a “*Fit for Life Day Weekend*.” The event is scheduled for May 11-13, 2012. Governor Jindal has proclaimed this period as Fit for Life Weekend in the state of Louisiana. The goal of this organization is to expand the scope of this event to, not only Caddo parish and surrounding areas, but also to the state and national levels. At the conclusion of these presentations, Mayor McCoy and the Board of Aldermen offered their support to these organizations. Mayor McCoy also offered to provide a support letter, if needed, and asked our Public Relations Officer (Ebony Parker) to draft an article for publishing in our local journal extolling the benefits of these foundations.

**Item D:** Ms. Mary L. Green was scheduled to make a presentation at this meeting; however, Mayor McCoy remarked that the issues she had planned to discuss relative to her voting district had been resolved. She met with Mayor McCoy and Alderman G. B. Hall III prior to this

meeting, and was able to find resolution to her concerns. Alderman Hall is the councilman elected to serve the constituents in her district (District A).

**Item E:** No other new business discussed.

During the **Comments Period** for the Mayor and Council Members, Alderman G. B. Hall III reminded the City Clerk that it was him who had been asked to make contact with Representative Ret. Lt. Col. Kenny Cox about possibly attending the next council meeting (3/12/12) or a future council meeting. The issue to be discussed is the apparent 'bottlenecking' of traffic at the Polk Street railroad crossing due to the manner in which the street is striped at that crossing to direct motorists. The City Clerk remarked that he would make an effort to extend an invitation to Representative Cox to attend our next council meeting (3/12/12) to deliberate this issue.

With no further business to discuss, the meeting adjourned at **5:03 p.m.**, by MOTION from **MITCHELL L. LEWIS** and was **SECONDED** by **ALVIN R. WOODLEY**. Motion Passed Unanimously.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *Clerk*