

NOTICE of PUBLIC MEETING

February 28, 2011 – 4:30PM

AGENDA

**Mansfield City Hall –Council Room
705 Polk Street/Mansfield, LA**

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Alvin R. Woodley**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **February 14, 2011** *regular* council meeting and dispense with the reading.
6. Public Comments Period
7. **OLD BUSINESS** -None
8. **NEW BUSINESS**
 - A. Approval of recommendation by Mansfield Planning & Zoning Commission granting the request of **Zwan-LaHood, L.L.C.** to place a mobile home in Jackson Bros. Subdivision at **206 Kavanaugh St.**
 - B. Adopt an Ordinance to approve the recommendation by the Mansfield Planning & Zoning Commission to grant the request of **Derrick and Willisa Street** to change property located at **203 First Street** from an R-2 District (Multi-Family Residence District) to a B-3 District (Community and Central Business District).
 - C. Approval of recommendation by Mayor McCoy to change the status of **Capt. Joseph Pratt** from Acting Police Chief to the rank of Chief of Police of the Mansfield Police Department.
 - D. Approval of the *Certificate of Substantial Completion* as submitted by **Trenchless Methods, Inc.** for the Wastewater Collection System Improvements Project (BPN 09040).
 - E. Approval to authorize the advertisement of sealed public bids for the purchase of new computer software and hardware equipment for use at City Hall to include installation/set up, required conversions/configurations, annual maintenance, technical support, training, and to provide for all other related matters.

9. Reports from Department Heads

- a. Public Works Director –**Jim Ruffin**
- b. Fire Chief –**Lee Shaver**
- c. Police Chief –**Joseph Pratt**

10. Comments from Mayor McCoy and Council Members

11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

