

NOTICE of PUBLIC MEETING

July 10, 2017 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **June 26, 2017** *regular* council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 4 of 2017**, drafted to request zone a change by petitioner, **Curtis W. McCoy**, on property bearing a municipal address of **399 Johnson Street**, from an R-1 District (Single-Family Residence) to a B-3 District (Community and Central Business).
 - B. Approve adoption of **Ordinance No. 4 of 2017**, drafted to request a zone change by petitioner, **Curtis W. McCoy**, on property bearing a municipal address of **399 Johnson Street**, from an R-1 District (Single-Family Residence) to a B-3 District (Community and Central Business).
 - C. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 5 of 2017**, drafted to request a zone change by petitioner, **Curtis W. McCoy**, on property bearing a municipal address of **415 Gibbs Street**, from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business).
 - D. Approve adoption of **Ordinance No. 5 of 2017**, drafted to request a zone change by petitioner, **Curtis W. McCoy**, on property bearing a municipal address of **415 Gibbs Street**, from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business).
 - E. No other old business.
9. **NEW BUSINESS**
 - A. Approval of recommendation offered by Public Works Director, **Jim Ruffin** and **BALAR Associates, Inc.**, to approve a Certificate of Substantial Completion for the 2014/2015 LCDBG-funded Wastewater Collection System Improvements Project. (BPN 15024)

- B. Approval authorizing the Mayor to enter into and execute a Standard Form of Agreement Between Owner and Engineer for Professional Services for the city's proposed LCDBG-funded project for FY 2018/2019. (BPN **40104.19**)
 - C. Approval of recommendation submitted by Public Works Director, **Jim Ruffin**, to offer full-time employment to Mr. **Anthony A. Johnson** with the City of Mansfield, LA.
 - D. No other new business.
10. Comments from Mayor McCoy and Council Members
11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*