

City of Mansfield
MINUTES OF *REGULAR* PUBLIC MEETING
July 23, 2018

The Board of Aldermen met in *regular* session on **July 23rd**, in Mansfield City Hall located at 705 Polk Street. Mayor John Mayweather, Sr. called the meeting to order at **4:30 p.m.**, after which an Invocation was offered by **Alderman Joseph Hall, Jr.** The Pledge of Allegiance was led by **Alderman Kervin D. Campbell.** Following the pledge, the roll call was suspended. However, the following officials were recorded as **Present:** Hon. John Mayweather, Sr., - **Mayor**, Mitchell L. Lewis –District **C**, Joseph Hall, Jr. –District **D** and Kervin D. Campbell – District **E.** **Absent:** Mary L. Green –District **A** and Christopher S. Thomas –District **B.** **Other City Personnel Present:** Gwen Jones (Deputy Clerk) and Brian Phillips (Court Clerk). **Others Present:** A. J. Williams, Jr., Jimmy Davis Jones, Sr. and Sharon F. Jones. **Press Present:** Raley Pellitteri (*Mansfield Enterprise & Interstate Progress*).

It was MOTIONED by **KERVIN D. CAMPBELL** and SECONDED by **JOSEPH HALL, JR.** to approve the minutes of the **July 9, 2018 *regular*** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When none were offered from the floor, the **Public Comments Period** was then subsequently closed.

Old Business: None.

New Business:

Item A: It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of the petitioner **Sharon F. Jones**, to place a **mobile home** for **residential use** on property bearing a municipal address of **2137 Whaley Street** and situated in an R-2 District (Multi-Family Residence District). This request was presented to the Zoning Commission for deliberation at their regular monthly meeting held on Wednesday, July 18, 2018. Ms. Jones, present at the Commissioner’s meeting, stated that the mobile home would become her son’s permanent residence. No objections were voiced to this request at the Commissioner’s meeting. Therefore, they (the Commissioners) voted unanimously to **grant** Ms. Jones’ request, and then informed her that this matter would be included on the July 23rd regular meeting of the Mansfield Board of Aldermen for further discussion. Motion passed unanimously.

Item B: It was MOTIONED by **JOSEPH HALL, JR.** and SECONDED by **MITCHELL L. LEWIS** to authorize the Mansfield Police Department to issue citations to any business owner (s) in violation of the Occupational License Ordinance due to non-payment of delinquent 2018 Occupational Licensing fees. Motion passed unanimously.

Item C: At this time, proposed **Ordinance No. 5 of 2018** was introduced, drafted to amend the city’s 2018 Budget of Revenues and Expenditures. The budget was being considered for

amendment to make allocations for capital expenditures in the **CORPORATION**. Specifically, a budget adjustment was proposed for building improvements in the **Mayor's Office** category in the amount of **\$36,840.00**. This adjustment would be to provide for permanent repair to the roof of the City Hall building. The building sustained roof damage in May 2017 when during a storm event, a tree fell on top of the structure. A budget adjustment was also being proposed in the **Police Department** in the amount of **\$32,000.00**. When one of the vehicles in the Department's fleet suddenly became inoperable, it became necessary to consider a replacement vehicle. The inoperable vehicle would be included in the City's next Surplus Equipment Sale. It was MOTIONED by **JOSEPH HALL, JR.** and SECONDED by **KERVIN D. CAMPBELL** to authorized advertisement of the title of Ordinance in the August 2nd edition of our local journal (*The Enterprise*) and set a public hearing on same for August 13th. Motion passed unanimously.

Item D: At this time, proposed **Ordinance No. 6 of 2018** was introduced, drafted to declare equipment as **surplus** and to dispose of same by private sale after public notice. Several pieces of City-owned property have been taken out of operation and are no longer being used by any department. These tangible assets have been stored at the City's Maintenance Facility in preparation for the next Surplus Equipment Sale. It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to authorize advertisement of the title of the Ordinance in the August 2nd edition of our local journal (*The Enterprise*), and set a public hearing on same for August 13th. Motion passed unanimously.

Item E: It was MOTIONED by **KERVIN D. CAMPBELL** and SECONDED by **JOSEPH HALL, JR.** to accept the monthly Statement of Revenues and Expenditures report included in each Alderman's agenda package, provided for their review. It spanned the period from 01/01/18 through 06/30/18. This monthly report is shared with the Mayor and Aldermen to keep them abreast of the City's current financial position at all times. Because this information is provided to them on a regular basis, they are made aware of how City's funds are expended and can make informed, future financial decisions based on the data disseminated. Motion passed unanimously.

Comments from Mayor Mayweather and/or Council Members: Mayor Mayweather expressed gratitude to the constituents who regularly attend the scheduled City Council meetings. No comments were offered from any of the Aldermen present at this meeting.

With no further business to discuss, this meeting was declared adjourned at **4:40 p.m.** by MOTION from **JOSEPH HALL, JR.** and was SECONDED by **KERVIN D. CAMPBELL** Motion Passed Unanimously.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, Clerk