

**City of Mansfield**  
**MINUTES OF *REGULAR* PUBLIC MEETING**  
**July 24, 2017**

The Board of Aldermen met in *regular* session on **Monday, July 24<sup>th</sup>** in Mansfield City Hall located at 705 Polk Street. Mayor Curtis McCoy called the meeting to order at **4:30 p.m.**, after which an Invocation was offered by **Alderman Mitchell L. Lewis**. The Pledge of Allegiance was led by **Alderwoman Brenda H. Hall**. Following the pledge, the roll call was suspended. However, the following officials were recorded as **Present**: Hon. Curtis W. McCoy, **Mayor**, Mary L. Green, -District **A**, Brenda H. Hall -District **B**, Mitchell L. Lewis -District **C**, Joseph Hall, Jr. -District **D**, and Kervin D. Campbell -District **E**. **Absent**: None. **Other City Personnel Present**: Gwendolyn Jones (Deputy Clerk), Brian Phillips (Court Clerk) and James “Jim” Ruffin (Public Works Director). **Others Present**: None. **Press Present**: Raley Pellitteri (*Mansfield Enterprise & Interstate Progress*).

It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the minutes of the **July 10, 2017 *regular*** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was subsequently closed.

**Old Business**: -None.

**New Business**:

**Item A**: It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **MARY L. GREEN** to approve the recommendation offered by the Mansfield Planning and Zoning Commission to **grant** the request of petitioner, Mr. **Charles R. Harris**, to place a mobile home for residential use in an R-2 District (Multi-Family Residence) on property bearing a municipal address of **1515 Bernard Street**. At the Commission’s July 19<sup>th</sup> meeting, Mr. **Harris** intimated that his daughter (Mrs. Barbara Peoples) intends to use the mobile home as her permanent residence. The full legal description of this parcel is as follows: BEG 50 CHS WEST OF SE COR OF SECTION 10 T12 R13, RUN E 100 FT, NORTH 150 FT TO BEG. THENCE RUN EAST 100 FT, THENCE NORTH 110 YDS, THENCE WEST 100 FT, THENCE SOUTH 110 YDS 13 INCHES TO BEG. CONT. 0.76A157-296) LESS THE SOUTH 0.523 ACRES MEASURING 228 X 100 (831-738-739) LEAVING 0.236 ACRES BEG 50 CHS W & 400 FT N OF SE COR SEC 10 T12 R13, RUN N 46 FT, E 100 FT, S 46 FT, W 100 FT TO BEG. CONT.0.11A 139-639)(314-554)(316-162)(818-416-418)(1252-521)(1278-253). LEAVING A TOTAL OF 0.346 ACRES. Motion Passed Unanimously.

**Item B**: It was MOTIONED by **MARY L. GREEN** and **BRENDA H. HALL** to approve authorization for the Mayor to enter into and execute a Cooperative Endeavor Agreement with the Louisiana Department of Veterans Affairs (LDVA) to continue monthly contributions to this agency through June 30, 2018 to support the cost to operate and maintain the veterans service

office (located at 404 Polk Street). Monthly contributions of \$200.00 will continue through December 31, 2017, but will decrease to \$172.00 from January 1 through June 30, 2018. Veterans (and their dependents) residing in DeSoto Parish or near Mansfield, are entitled to medical services, pension programs, education, home loans, insurance benefits, referrals to housing and mental health providers and various other important services. The Veterans Service Office exists to help facilitate these various programs and make them available to eligible veterans and their families. Motion Passed Unanimously.

**Item C:** No other new business discussed.

During the period set aside for reception of any comments from the Mayor and Board of Aldermen, none were offered.

With no further business to discuss, this meeting was declared adjourned at **4:35 p.m.** by MOTION from **JOSEPH HALL, JR.** and was SECONDED by **MITCHELL L. LEWIS** Motion Passed Unanimously.

**Curtis W. McCoy, Mayor**  
**Marvin R. Jackson, Clerk**