

NOTICE of PUBLIC MEETING

Notice Posted: 07/05/12 4:30pm
(Date) (Time)

A public meeting will be held as follows:

DATE: 07/09/12

TIME: 4:30pm –C.S.T.

PLACE of MEETING: Mansfield City Hall, located at 705 Polk Street (*Council Room*)

AGENDA

1. Call to Order
2. Invocation: Council Member **Troy N. Terrell**
3. Pledge of Allegiance: Council Member **Alvin R. Woodley**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **June 25, 2012 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS** -None
9. **NEW BUSINESS**
 - A. Approval of Resolution adopting the 2012 property tax millage rates.
 - B. Approval of a *Certificate of Substantial Completion* as submitted by Industrial Research, Inc. for the South Mansfield Water Booster Station Chemical Injection System. –BPN 11031
 - C. Approval authorizing the Mayor to enter into and execute a contract with **Regional Construction, LLC** to construct drainage improvements to Gibbs Street at Jacobs Street. –BPN 12001
 - D. Discuss request of **DeSoto Parish Law Enforcement District** to close and abandon approximately 100 feet of the North End of First Street for future commercial development.
 - E. Approval of **Change Order No. 4** as submitted by **McInnis Brothers Construction, Inc.** for the Water Booster Station Improvements Project. –BPN 08035

F. Approval of **Change Order No. 5** as submitted by **David Lawler Construction, Inc.** for the Water Distribution System Improvements Project. –BPN 08035

10. Comments from Mayor McCoy and Council Members

11. Adjournment

Marvin R. Jackson, City Clerk

(Name and Position of Authorized Person)

City of Mansfield

(Name of Taxing District)

705 Polk Street/Mansfield, LA 71052

(Address)

(318)872-0406

(Telephone Number)

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, Mayor
Marvin R. Jackson, City Clerk