

NOTICE of PUBLIC MEETING

June 11, 2018 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderwoman **Mary J. Green**
3. Pledge of Allegiance: Alderwoman **Brenda H. Hall**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 29, 2018 *special*** council meeting and dispense with the reading.
6. Approve the payment of current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS** –None.
9. **NEW BUSINESS**
 - A. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city’s Toledo Bend Water Treatment Plant (Acceptance of low bidders at 06/25/18 council meeting).
 - B. Authorization to receive and open all sealed public bids for the chemical **Aluminum Sulfate Solution TOTES** for use at the city’s Wastewater Treatment Plant (Acceptance of low bidder at 06/25/18 council meeting).
 - C. Selection of a newspaper to serve as the city’s Official Municipal Journal for fiscal year beginning **July 1, 2018** and ending **June 30, 2019**, pursuant to LA R.S. 43:141(A).
 - D. Review and accept the Statement of Revenue and Expenditures for the period from 01/01/18 through 05/31/18 for the Corporation General Fund, and any additional funds identified as major funds of the city.
 - E. Approve the recommendations of Fire Chief, Latarsha Shelton, to offer full-time employment to firefighters, **Jasmine LaShae Green** and **Logan Boyd Calhoun** with the Mansfield Fire Department.
 - F. Approve the recommendations of Fire Chief Latarsha Shelton to promote Captain **A. Wayne Nichols** to Asst. Fire Chief and firefighters **Bryan L. Ross** and **Michael A. Gonzales**, to Day-Shift Captain and Night-Shift Captain, respectively, and firefighters **JaRoderick Claiborne** and **Christopher Samuels** to Company Training Officers.
 - G. Presentation by Mr. **Harmon “Tripp” Dungan III** (Governmental Services Representative –Northern District) of **CLECO Power, L.L.C.**
 - H. No other new business.

10. Comments from Mayor McCoy and Council Members

11. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

