

NOTICE of PUBLIC MEETING

Notice Posted: 06/08/17 4:30pm
(Date) (Time)

A public meeting will be held as follows:

DATE: 06/12/17

TIME: 4:30pm –C.S.T.

PLACE of MEETING: Mansfield City Hall (*Council Meeting Room*)
located at 705 Polk Street, Mansfield, LA

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 22, 2017 *regular*** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 3 of 2017**, drafted to request a zone change by petitioner, **Don Milton**, for property bearing a municipal address of **603 Marshall Street**, from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District).
 - B. Approve adoption of **Ordinance No. 3 of 2017**, drafted to request a zone change by petitioner, **Don Milton**, for property bearing a municipal address of **603 Marshall Street**, from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District).
 - C. Approval of recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsible bidder for the chemicals **Aluminum Sulfate** Solution and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Toledo Bend WATER Treatment Plant. (Bids opened at Council's 05/22/17 meeting).

- D. Approval of recommendation offered by Public Works Director, Jim Ruffin to accept the lowest responsible bidder for **Aluminum Sulfate Solution TOTES** for use at the city's WASTEWATER Treatment Plant. (Bids opened at Council's 05/22/17 meeting).
- E. Other old business –NONE.

9. **NEW BUSINESS**

- A. Approval of a **Resolution** adopting the 2017 property tax millage rates.
- B. Selection of a newspaper to serve as the city's Official Municipal Journal for fiscal year from **July 1, 2017** until **June 30, 2018**, pursuant to LA R.S. 43:141(A).
- C. Authorization for the Mayor to enter into and execute a Local Agency Compensated Enforcement (L.A.C.E.) Detail Agreement with the DeSoto Parish District Attorney's Office (42nd Judicial Dist.).
- D. Presentation by Mr. **Ryan Totenbier** of **Johnson, Thomas and Cunningham, CPAs**, summarizing the City's 2016 Annual Audit of Financial Statements.
- E. Other new business –NONE.

10. Comments from Mayor McCoy and Council Members

11. Adjournment

Marvin R. Jackson, City Clerk

(Name and Position of Authorized Person)

City of Mansfield

(Name of Taxing District)

705 Polk Street/Mansfield, LA 71052

(Address)

(318) 872-0406

(Telephone Number)

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, Mayor
Marvin R. Jackson, City Clerk

