

NOTICE of PUBLIC MEETING

June 13, 2016 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**.
3. Pledge of Allegiance: Council Member **Brenda H. Hall**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 23, 2016 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS** –None.
9. **NEW BUSINESS**
 - A. Approval of recommendation by Public Works Director, Jim Ruffin, to accept the lowest responsible bidder for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the City's Toledo Bend Water Treatment Plant (Sealed bids opened and read aloud at Council's 05/23/16 meeting).
 - B. Approval of **Resolution** authorizing the Mayor to make application for a **Community Water Enrichment Fund (CWEF)** grant through the Office of Community Development for FY 2015-2016 and act as Representative and Official Signatory for all matters in connection therewith.
 - C. Selection of a newspaper to serve as the city's Official Municipal Journal for fiscal year from **July 1, 2016** until **June 30, 2017**, pursuant to LA R.S. 43:141(A).
 - D. Presentation by Mansfield resident Mrs. **Jeri Burrell**.
 - E. No other new business to discuss.
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

