

NOTICE of PUBLIC MEETING

June 25, 2018 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderwoman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **June 11, 2018** *regular* council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Approval of recommendation offered by Public Works Director, Jim Ruffin, to accept the bids of the lowest responsible bidders for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Toledo Bend WATER Treatment Plant (bids opened 06/25/18).
 - B. Approval of recommendation offered by Public Works Director, Jim Ruffin, to accept the bid of the lowest responsible bidder for the chemical **Aluminum Sulfate Solution TOTES** for use at the city's WASTEWATER Treatment Plant (bids opened 06/25/18).
8. **NEW BUSINESS**
 - A. Authorize the Mayor to enter into and execute a mutual Water Purchase Contract with *Waterworks District No. 1 of DeSoto Parish* to establish a water service connection between both public water systems, to be accessed only in emergency situations.
 - B. Approval of recommendation offered by *BALAR Associates, Inc.* Change Order No. 1 as requested by the contractor *ASB Utility Construction, L.L.C.* for the Relocation of Water & Sewer Facilities along LA Hwy. 175 & 509 (URAF-funded Project) –BPN 14048.
 - C. Introduction of **Ordinance No. 4 of 2018** drafted to change zoning at the request of petitioner, *C & P Rental Property, L.L.C.*, on property bearing a municipal address of **1114 Pegues Street** from an R-1 District (Single-Family Residence District) to an R-2 District (Multi-Family Residence District), authorize advertisement of the title of the Ordinance on 07/05/18, and set a public hearing on same for 07/09/18.
 - D. No other new business.

9. Comments from Mayor McCoy and Council Members

10. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

