

NOTICE of PUBLIC MEETING

June 27, 2016 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Joseph Hall, Jr.**
3. Pledge of Allegiance: Council Member **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **June 13, 2016 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Announcement giving notice to the public that the Board of Aldermen will meet on Monday, August 8, 2016 at 4:30 p.m. at its regular meeting place, Mansfield City Hall, for the purpose of adopting the 2016 millage rates.
 - B. Approval authorizing the Mayor to enter into and execute a **Signal Maintenance Agreement** with the DOTD for the maintenance of traffic signals at certain locations along the State Highway System for the period beginning **July 1, 2016** and ending **June 30, 2017**.
 - C. Approval of recommendation by Public Works Director, Jim Ruffin, to offer full-time employment to Mr. **Garrison Simpson** with the City of Mansfield.
 - D. No other new business to discuss.
9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

