## City of Mansfield MINUTES OF REGULAR PUBLIC MEETING June 10, 2013

The Board of Aldermen met in regular session on **Monday, June 10th,** in Mansfield City Hall, located at 705 Polk Street. Mayor McCoy called the meeting to order at **4:30 p.m.**, after which an **Invocation** was offered by **Alderman Mitchell L. Lewis.** The Pledge of Allegiance was led by **Alderman Kervin D. Campbell.** Following this, the roll call was suspended; however, the following officials were recorded as **Present**: Hon. Curtis W. McCoy, G. B. Hall III –District **A,** Mitchell L. Lewis –District **C,** and Alderman Kervin D. Campbell –District **E. Absent.**: Troy N. Terrell –District **B** and Joseph Hall, Jr. –District **D. Other City Personnel Present**: James "Jim" Ruffin (Public Works Director), Brian Phillips (Court Clerk), and Gwendolyn Jones (Deputy Clerk). **Others Present**: None. **Press Present**: None.

It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the minutes of the **May 28, 2013** *special* City Council meeting and to dispense with the reading. Motion Passed Unanimously.

It was MOTIONED by **G. B. HALL III** and SECONDED by **KERVIN D. CAMPBELL** to approve the payment of current outstanding bills for this period. Motioned Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. No comments were offered at this period. The **Public Comments Period** was then closed.

**Old Business:** None.

## **New Business:**

Item A: It was MOTIONED by G. B. HALL III and SECONDED by MITCHELL L. LEWIS to approve a Resolution adopting the 2013 property tax millages for levying on the 2013 tax roll on all property subject to taxation by the City of Mansfield (general alimony- 8.070 mills/general expenses- 8.370 mills). Motion Passed Unanimously. (Full copy of Resolution on file at City Hall).

**Item B:** It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the selection of the **Mansfield Enterprise & Interstate Progress** to continue to serve as the City's official municipal journal for the fiscal year, <u>July 1, 2013</u> until <u>June 30, 2014</u>, pursuant to LA R. S. 43:141. Motion Passed Unanimously.

Item C: It was MOTIONED by G. B. HALL III and SECONDED by MITCHELL L. LEWIS to approve the receipt and opening of sealed public bids for the chemicals Aluminum Sulfate Solution (Liquid Alum) and Caustic Soda Liquid 25% Diaphragm for use at the city's Toledo Bend Water Treatment Plant, and take all bids under advisement. The contract period for purchases of this chemical is from 07/1/2013 through 12/31/2013. For the record, the following

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sealed bids were received, opened and read aloud for the chemical **ALUMINUM SULFATE SOLUTION:** *Kemira Water Solutions, Inc.:* No bid. *Harcros Chemicals:* No bid. *Premier Chemicals & Services:* \$219.50/dry to delivered. *GEO Specialty Chemicals:* \$230.50/dry ton delivered. *General Chemical:* \$445.00/dry ton delivered. A recommendation to accept the lowest responsible bidder for this chemical will be offered at the June 24<sup>th</sup> regular council meeting. The following sealed bids were received, opened and read aloud for the chemical **CAUSTIC SODA LIQUID 25% DIAPHRAGM:** *GEO Specialty Chemicals:* No bid. *Harcros Chemicals:* \$675.00/dry ton delivered. *FSTI, Inc.* \$694.00/dry ton delivered. *Premier Chemicals & Services:* \$632.00/dry ton delivered. The contract period for purchases of this chemical is from 07/1/2013 through 12/31/2013. A recommendation to accept the lowest responsible bidder for this chemical will be offered at the June 24<sup>th</sup> regular council meeting. Motion Passed Unanimously.

During the **Comments Period** for the Mayor and Council Members, no comments were offered.

With no further business to discuss, the meeting adjourned at **4:40 p.m.**, by MOTION from **MITCHELL L. LEWIS.** and was SECONDED by **G. B. HALL III.** Motion Passed Unanimously.

Curtis W. McCoy, *Mayor* Marvin R. Jackson, *Clerk*