

## NOTICE of PUBLIC MEETING

June 11, 2012 – 4:30PM  
Mansfield City Hall – Council Room

# AGENDA

1. Call to Order
2. Invocation: Council Member **G. B. Hall III**
3. Pledge of Allegiance: Council Member **Alvin R. Woodley**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 29, 2012 special** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
  
8. **OLD BUSINESS** -None.
  
9. **NEW BUSINESS**
  - A. Approval authorizing the Mayor to enter into and execute a **Cooperative Endeavor Agreement** with the Office of the District Attorney.
  - B. Approval authorizing the Mayor to enter into and execute the **Annual DOTD Mowing & Litter Pickup** Maintenance Agreement for FY July 1, 2012 to June 30, 2013.
  - C. Approval of **Change Order No. 3** as submitted by **Thielsch Group, Inc.** for the Replacement of Water Meters associated with the Phase I Water Distribution System Improvements Project (BPN **08035**)
  - D. Approve a Resolution adopting the Multi-Jurisdictional Hazard Mitigation Plan for 2011 as approved by FEMA's Region VI and the Office of Homeland Security and Emergency Preparedness.
  - E. Set a public hearing for Monday, June 25, 2012 to discuss a request to change the name of Kenneth Street to **Tommy Johnson Street**, and authorize advertisement of same.
  - F. Approval authorizing the receipt and opening of sealed public bids for the purchase of Aluminum Sulfate Solution and Caustic Soda Liquid for use at the Toledo Bend Water Treatment Plant and take under advisement.
  - G. Approval authorizing the receipt and opening of sealed public bids for the sale of used surplus water meters and take under advisement.
  - H. No other new business.
  
10. Comments from Mayor McCoy and Council Members to Dept. Heads.
11. Adjournment

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*City Council Meeting Agenda for*  
City of Mansfield  
**June 11, 2012**  
(regular meeting)

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

