

## NOTICE of PUBLIC MEETING

June 22, 2015 – 4:30PM  
Mansfield City Hall – Council Room

### AGENDA

1. Call to Order
2. Invocation: Council Member **Kervin D. Campbell**
3. Pledge of Allegiance: Council Member **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **June 6, 2015 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
  - A. Adoption **Ordinance No. 7 of 2015**, to amend Article III – “Water”, Sections 21-53 – “Water Rates”, of Chapter 21 – “Water, Sewers and Sewage Disposal,” of the Code of Ordinances of the City of Mansfield to increase Water Rates and to add other water-related user fees.
  - B. Approval of recommendation by Public Works Director, Jim Ruffin, to accept the lowest responsible bidders for the chemicals, **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city’s Toledo Bend Water Treatment Plant. (bids rec’d opened 06/08/15)
  - C. No other old business.
8. **NEW BUSINESS**
  - A. Approval of recommendation offered by the Mansfield Planning & Zoning Commission granting the request of petitioner, Ms. **LaKeshia Sudds**, to place a **modular** home on property with a municipal address of **248 Ricks Drive**.
  - B. Approval authorizing the Mayor to enter into and execute a **Cooperative Endeavor Agreement** with the **DeSoto Parish Police Jury** for mosquito abatement within the city’s corporate limits at no cost for the remainder of 2015.
  - C. Discussion of a request by Mr. **Van Reece, Jr.** (Mktg. Dir. –Clista A. Calhoun Center) to change the name of Brown Road to Ricky Bob Lane, authorize advertisement of same on 07/02/15, and set a public hearing on this matter for 07/13/15.
  - D. Approval authorizing the disposition of a 1980 Skyline Mobile Home and attached portable building located at the Water Treatment Plant by fire and sell any remaining metal pieces as scrap to Mims Recycling.

- E. Summary of City's Annual Audit of Financial Statements for FYE 12/31/14  
Mr. **Ryan E. Todtenbier** and Ms. **Jennifer Hawkins** of **Johnson, Thomas  
and Cunningham, CPAs** (Natchitoches, LA)
- F. No other new business.

9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

