

## NOTICE of PUBLIC MEETING

June 28, 2010 – 4:30PM

# AGENDA

**Mansfield City Hall –Council Room  
705 Polk Street/Mansfield, LA**

1. Call to Order
2. Invocation: Council Member **Joseph Hall, Jr.**
3. Posting of Colors: Mansfield Honor Guard
4. Pledge of Allegiance: Council Member **G. B. Hall III**
5. Roll Call (by *City Clerk*)
6. Approval of minutes from the **June 14, 2010 regular** council meeting and dispense with the reading.
7. Public Comments Period
8. **OLD BUSINESS**
9. **NEW BUSINESS**
  - A. Approval of recommendation by the Mansfield Planning & Zoning Granting the request of Mr. **Ivy D. Pea** to place a mobile home at **1203 Old Jefferson Hwy.**
  - B. Approval of recommendation by the Mansfield Planning & Zoning Commission granting the request of Mr. **Davis Jackson** to place a mobile home at **807 Willard Street.**
  - C. Approval of recommendation by the Mansfield Planning & Zoning Commission granting the request of **Shedrick** and **Joann Adkins** to place a mobile home at **710 Louise Street.**
  - D. Adopt a Ordinance approving the recommendation by the Mansfield Planning & Zoning Commission to grant the request of **Belle Smart, LLC** to change property located at **1313 McArthur Drive** from R-2 (Multi-Family Residence District) to B-3 (Community & Central Business District)
  - E. Approval of **Change Order No. 1** as submitted by Trenchless Methods, Inc. related to the Wastewater Collection System Improvements Project. (ARRA “*Stimulus*” Project) BPN 09040
  - F. Approval authorizing the Mayor to enter into the Annual Maintenance Agreement as submitted by the LA DOTD for Traffic Signal Lights for FY ending **June 30, 2011.**

- G. Approval authorizing the Mayor to act as Official Signatory for execution of an Act of Donation with the LA DOTD for intersection improvements at US Hwy. 84 and LA Hwy. 175.
  - H. Approval of request from **Builders Supply Company, Inc.** (represented by Mr. G. Carlton Golden) to provide water service on an “*emergency*” basis to their business located at **13146 Hwy. 171 South, Mansfield, LA.**
  - I. Any other new business.
10. Reports from Department Heads
- a. Public Works –**Jim W. Ruffin**
  - b. Fire Chief – **Lee M. Shaver**
  - c. Police Chief –**Don R. English**
11. Comments from Mayor McCoy and Council Members
12. Adjournment

\*\*Presentations to Alderman Kemper by Mayor and Alderman G.B. Hall III.

\*\*Mayor and Aldermen sworn in after presentations to Alderman Kemper.  
(**Judge Robert E. Burgess officiating** -42<sup>nd</sup> Judicial Dist. Ct.)

*~Please join us for refreshments after officials are sworn in to commemorate Alderman Kemper’s retirement after 21 years of service to the City and its citizens).~*

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*



