

# NOTICE of PUBLIC MEETING

June 8, 2015 – 4:30PM  
Mansfield City Hall – Council Room

## AGENDA

1. Call to Order
2. Invocation: Council Member **Joseph Hall, Jr.**
3. Pledge of Allegiance: Council Member **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 26, 2015 special** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
  - A. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 6 of 2015** to declare equipment as surplus and to dispose of same by private sale after public notice.
  - B. Adoption of **Ordinance No. 6 of 2015** declaring equipment as surplus and to dispose of same by private sale after public notice.
  - C. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 7 of 2015**, which if adopted would amend Article III – “*Water*”, Sections 21-53 – “*Water Rates*”, of Chapter 21 – “*Water, Sewers and Sewage Disposal*,” of the Code of Ordinances of the City of Mansfield to increase Water Rates and to add other water-related user fees.
  - D. No other old business.
9. **NEW BUSINESS**
  - A. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the City’s Toledo Bend Water Treatment Plant and taken under advisement. (acceptance of low bidder at 06/22/15 regular meeting)
  - B. Approve a **Resolution** to adopt a **Residential Anti-displacement and Relocation Assistance Plan** for the 2014-2015 LCDBG Program as required under Section 104(d) of the Housing & Community Development Act of 1974.
  - C. Selection of a newspaper to serve as the city’s Official Municipal Journal for fiscal year **July 1, 2015** until **June 30, 2015**, pursuant to LA R.S. 43:141.
  - D. Recommendation by Public Works Director, Jim Ruffin, to offer full-time employment to Mr. **Anthony D. Smith** (Street Dept.) with the City of Mansfield.

E. No other new business.

10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

