

NOTICE of PUBLIC MEETING

March 25, 2019 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Kervin D. Campbell**
3. Pledge of Allegiance: Alderman **Joseph Hall, Jr.**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **March 11, 2019 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Review the annual **Municipal Water Pollution Prevention (MWPP) Environmental Audit Report** and approve the Resolution on page 17 as mandated by the LA Dept. of Environmental Quality (LDEQ) to maintain requirement for our LPDES Permit No. **LA 0038962**. (Sewer Treatment Facility)
 - B. Review and accept the Statement of Revenues and Expenditures for the period **01/01/19** through **02/28/19** for the Corporation General Fund, and any additional funds identified as major funds of the City.
 - C. No other new business.

Comments from Mayor Mayweather and Council Members

Adjournment

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

