

NOTICE of PUBLIC MEETING

March 26, 2018 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **March 12, 2018 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Review the annual **Municipal Water Pollution Prevention (MWPP) Environmental Audit Report** and approve the Resolution on page 17 as mandated by the LA Dept. of Environmental Quality (LDEQ) to maintain requirements for LPDES Permit No. **LA0038962**. (Sewer Treatment Facility)
 - B. Review and accept the Statement of Revenues and Expenditures for the period 01/01/18 through 02/28/18 for the Corporation General Fund, and any additional funds identified as major funds of the city.
 - C. No other new business.
9. Comments from Mayor McCoy and Council Members
10. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

