

NOTICE of PUBLIC MEETING

March 27, 2017 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderwoman **Mary L. Green**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **March 13, 2017 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Review the annual **Municipal Water Pollution Prevention (MWPP) Environmental Audit Report** and approve the Resolution on page 17 as mandated by the LA Dept. of Environmental Quality (LDEQ) to maintain requirements for Permit No. **LA0038962**.
 - B. Approve the recommendation of Fire Chief, LaTarsha Shelton, to offer full-time employment to Mr. **JaRoderick R. Claiborne** with the Mansfield Fire Department.
 - C. Presentations by Mayor and Board of Aldermen to **Zikiteran “Zeek” Woodley** and **Rev. Leroy Carter, Sr.**
 - D. No other new business.
9. Comments from Mayor McCoy and Council Members
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*