

**City of Mansfield**  
**MINUTES OF *REGULAR* PUBLIC MEETING**  
**March 27, 2017**

The Board of Aldermen met in regular session on **Monday, March 27<sup>th</sup>** in Mansfield City Hall located at 705 Polk Street. Mayor Curtis McCoy called the meeting to order at **4:30 p.m.**, after which an Invocation was offered by **Alderswoman Mary L. Green**. The Pledge of Allegiance was led by **Alderman Kervin D. Campbell**. Following the pledge, the roll call was suspended. However, the following officials were recorded as **Present**: Hon. Curtis W. McCoy, **Mayor**, Mary L. Green –District **A**, Brenda H. Hall –District **B**, Mitchell L. Lewis –District **C**, Joseph Hall, Jr. –District **D**, and Kervin D. Campbell –District **E**. **Absent**: None. **Other City Personnel Present**: Gwendolyn Jones (Deputy Clerk), Brian Phillips (Court Clerk), Tommie Crawford (Public Relations Officer), James “**Jim**” Ruffin (Public Works Director) and Chief LaTarsha Shelton (Mansfield Fire Dept.). **Press Present**: None.

It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **JOSEPH HALL, JR.** to approve the minutes of the **March 13, 2017 *regular*** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was subsequently closed.

**Old Business:**

None.

**New Business:**

**Item A:** It was MOTIONED by **MARY L. GREEN** and SECONDED by **JOSEPH HALL, JR.** to approve the **Resolution** on page 17 of the Municipal Water Pollution Prevention (MWPP) Environmental Audit Report. Contained in each alderman’s agenda package was the annual MWPP for their review. After review and a brief discussion, the council was asked to adopt the **Resolution** on page 17 as mandated by the Louisiana Department of Environmental Quality (DEQ) in order to maintain requirements for the city’s Permit Number **LA0038962**. The **Resolution** recites certain assurances made by the Board of Aldermen with regard to the actions taken by them in maintenance of permit requirements contained under the city’s permit number. Motion Passed Unanimously.

**Item B:** It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the recommendation of Fire Chief, LaTarsha Shelton, to offer full-time employment to Mr. **JaRoderick R. Claiborne** with the Mansfield Fire Department. Mr. **Claiborne** has been employed with the Fire Department since November 16, 2016, and since his tenure with the Department, has performed his duties exceptionally well. Also, Mr. Claiborne has completed his first level of training required for employment. He reports to work on time and can be counted on to perform certain tasks without being told. Motion Passed Unanimously.

**Item C:** At this time, presentations were made by the Mayor and Board of Aldermen to two named recipients, *Northwestern State University* student athlete **Zikiteran “Zeek” Woodley** and to army veteran, **Rev. Leroy Carter, Sr.** Mr. **Carter’s** award was presented posthumously to his surviving spouse, Mrs. Pauline Carter. Mr. **Woodley** was recently voted the Louisiana collegiate men’s Player of the Week. He is one of the players on the team of the Northwestern State Demons. Accompanying him at this meeting was both his mother and grandmother. A photo was taken of him, along with his family, and Alderman Kervin Campbell presented a plaque to him. An award for the second recipient (Rev. Carter) was presented to his widow, Mrs. Pauline Carter, by Alderwoman Brenda Hall. **Rev. Carter** served in the armed forces, fighting in the Korean War and serving for three years in the U.S. Army. Mrs. Carter spoke briefly on how she met, about his service in the Army and briefly about a few milestones in their life.

**Item D:** No other new business discussed.

During the period set aside for reception of any comments from the Mayor and Board of Aldermen, none were offered.

With no further business to discuss, this meeting was declared adjourned at **4:49 p.m.** by MOTION from **JOSEPH HALL, JR.** and was SECONDED by **MITCHELL L. LEWIS.** Motion Passed Unanimously.

**Curtis W. McCoy, Mayor**  
**Marvin R. Jackson, Clerk**