

## NOTICE of PUBLIC MEETING

March 23, 2015 – 4:30PM

Mansfield City Hall – Council Room

### AGENDA

1. Call to Order
2. Invocation: Council Member **Joseph Hall, Jr.**
3. Pledge of Allegiance: Council Member **Roy R. Jones**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **March 9, 2015 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** -None.
8. **NEW BUSINESS**
  - A. Review the annual **Municipal Water Pollution Prevention (MWPP) Environmental Audit** and approve the Resolution on page 17 as mandated by the LA Dept. of Environmental Quality (LDEQ) . (Permit# LA0038962)
  - B. Approval of recommendation by the Mansfield Board of Zoning Adjustment granting the request of petitioner, **Aleka Youngblood**, to allow a “**Special Exception Variance**” for a building site area at **113 Pea Street** of less than 7,500 square feet as required by the city’s Zoning Ordinance.
  - C. Approval of recommendation by the Mansfield Planning & Zoning Commission granting the request of petitioner, **Aleka Youngblood**, to place a **mobile home** at **113 Pea Street**, located in an area presently zoned as a B-3 District (Community and Central Business District).
  - D. Approval of recommendation by the Mansfield Planning & Zoning Commission granting the request of petitioner, **Bertha Colbert**, to place a **mobile home** at **603 Willard Street**, located in an area presently zoned as an R-2 District (Multi-Family Residence District).
  - E. No other new business
9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*