

## NOTICE of PUBLIC MEETING

March 26, 2012 – 4:30PM

# AGENDA

1. Call to Order
2. Invocation: Council Member **Troy N. Terrell**
3. Pledge of Allegiance: Council Member **Alvin R. Woodley**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **March 12, 2012 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** -None.
8. **NEW BUSINESS**
  - A. Adopt an Ordinance approving the recommendation of the Mansfield Planning & Zoning Commission to rezone property located at **292 Church Street** from an R-1 District (Single Family Residence District) to a R-2 District (Multi-Family Residence District) at the request of **Mrs. Delmar Davis**.
  - B. Approve the recommendation of the Mansfield Planning & Zoning Commission to grant the request of **Mr. Lester Simpson** to place a mobile home on Lot 11 in Oxford Lane Subdivision (**410 Oxford Road**).
  - C. Review the annual Municipal Water Pollution Prevention Environmental Audit Report and approve the Resolution on page 17.
  - D. Adopt an Ordinance amending the Zoning Ordinance of the City of Mansfield, Section VII and Section VIII, as each relates to fees.
  - E. Approve the recommendation of BALAR Associates, Inc. to grant a construction contract to **Regional Construction, L.L.C.** as the lowest responsible bidder for the Pegues Street Improvements Project. (**BPN 11039**)
  - F. Approve the recommendation of BALAR Associates, Inc. to grant a construction contract to **Regional Construction, L.L.C.** as the lowest responsible bidder for the Gibbs Street Improvements Project. (**BPN 11064**)
  - G. Approve the recommendation of BALAR Associates, Inc. to grant a construction contract to **Regional Construction, L.L.C.** as the lowest responsible bidder for the 2010/2011 LCDBG Street Improvements Project. (**BPN 11050**)
  - H. Approval to receive and open bids for the 2012 Surplus Equipment Sale and take all bids received under advisement until the next regular City Council meeting (**04/09/12**)
  - I. Presentation by Mr. Gerald A. Schirmer (Architect) with **Alliance, Inc.** on the status of construction activities for the Fire Station#2 Addition Project. (**APN A0083**)

J. No other new business.

9. Comments from Mayor McCoy and Council Members to Dept. Heads
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

