

## NOTICE of PUBLIC MEETING

March 28, 2011 – 4:30PM

# AGENDA

**Mansfield City Hall –Council Room  
705 Polk Street/Mansfield, LA**

1. Call to Order
2. Invocation: Council Member **Joseph Hall, Jr.**
3. Pledge of Allegiance: Council Member **Alvin R. Woodley**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **March 14, 2011** *regular* council meeting and dispense with the reading.
6. Approval of minutes from the **March 21, 2011** *special* council workshop and dispense with the reading.
7. Public Comments Period
8. **OLD BUSINESS** -None
9. **NEW BUSINESS**
  - A. Approval of **Change Order No. 3** as submitted by Wicker Construction, Inc. for Phase I of the Water Distribution System Improvements Project (BPN 08035)
  - B. Review Annual Municipal Water Pollution Prevention Environmental Audit Report and approve the Resolution on page 17.
  - C. Approve the Second Supplemental Bond Ordinance authorizing the issuance of \$2,280,000 of Sales Tax Bonds, Series 2011 in connection with Phase II of the Water Distribution System Improvements Project.
  - D. Approval to expense **\$46,545.00** for purchase of 1 police unit, 3 in-car digital video systems, 2 taser units and 10 digital patrol car cameras.
  - E. Approval of recommendation by Chief Joseph Pratt to hire an additional police officer for the Mansfield Police Department.
  - F. Approve the allocation of **\$30,000.00** to be used for sidewalk repairs and improvements.
  - G. Approve the allocation of **\$22,912.00** to be used for purchase of a new radio communications system for the Mansfield Fire Dept.
  - H. Authorize the advertisement of sealed public bids for a new Dump Truck for use in the Public Works Dept. (approx. cost **\$75,000**)
  - I. Authorize the advertisement of sealed public bids for a new Street Sweeper for use in the Public Works Dept. (approx. cost **\$150,000**)

- J. Approve the purchase of three (3) new pickup trucks for use in the Public Works Dept. (approximate cost **\$51,000**)
- K. Approve the purchase of a new backhoe for use in the Public Works Dept. (Tot. Cost \$61,000 - \$27,000 LGAP Award =**\$34,000** in City Funds to be expended)

10. Reports from Department Heads

- a. Public Works Director –**Jim Ruffin**
- b. Fire Chief –**Lee Shaver**
- c. Police Chief –**Joseph Pratt**

11. Comments from Mayor McCoy and Council Members

12. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

