

## NOTICE of PUBLIC MEETING

March 9, 2015 – 4:30PM  
Mansfield City Hall – Council Room

### AGENDA

1. Call to Order
2. Invocation: Council Member **Kervin D. Campbell**
3. Pledge of Allegiance: Council Member **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **February 26, 2015 special** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
  - A. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 2 of 2015** to rezone property municipally known as **995 Jenkins Street** from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business).
  - B. Adoption of **Ordinance No. 2 of 2015** drafted to rezone property municipally known as **995 Jenkins Street** from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business).
  - C. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 3 of 2015** to rezone property municipally known as **989 Jenkins Street** from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business).
  - D. Adoption of **Ordinance No. 3 of 2015** drafted to rezone property municipally known as **989 Jenkins Street** from an R-2 District (Multi-Family Residence) to a B-3 District (Community and Central Business).
  - E. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 4 of 2015** to amend Section **10-33** of Chapter 10, Article II, Division 1 of the Mansfield Code of Ordinances as it relates to rates charged for “*Non-Commercial*” garbage collection outside the City’s corporate limits.
  - F. Adoption of **Ordinance No. 4 of 2015** drafted to amend Section **10-33** of Chapter **10**, Article **II**, Division **1** of the Mansfield Code of Ordinances as it relates to rates charged for “*Non-Commercial*” garbage collection outside the City’s corporate limits.
  - G. No other old business.

9. **NEW BUSINESS**

- A. Approval of **Change Order No. 12** for ***Cecil D. Gassiot, L.L.C.*** as submitted by BALAR Associates, Inc. at the City's request for the Water Treatment Facilities Improvements project. (BPN **08035.00**)
- B. No other new business

10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*