

**City of Mansfield**  
**MINUTES OF *REGULAR* PUBLIC MEETING**  
**March 9, 2015**

The Board of Aldermen met in regular session on **Monday, March 9<sup>th</sup>**, in Mansfield City Hall located at 705 Polk Street. Mayor McCoy called the meeting to order at **4:30 p.m.**, after which an **Invocation** was offered by **Alderman Kervin D. Campbell**. The Pledge of Allegiance was led by **Alderman Mitchell L. Lewis**. Following the pledge, the roll was called, and the following officials were recorded as **Present**: Hon. Curtis W. McCoy, Roy R. Jones –District **B**, Mitchell L. Lewis –District **C**, and **Kervin D. Campbell** –District **E**. **Absent**: Mary L. Green – District **A** and Joseph Hall, Jr. –District **D**. **Other City Personnel Present**: Gwendolyn Jones (Deputy Clerk), James “*Jim*” Ruffin (Public Works Director), Tommie Crawford (Public Relations Officer), and Richard Johnson, Jr. (City Attorney). **Others Present**: None. **Press Present**: None.

It was MOTIONED by **ROY R. JONES** and SECONDED by **MITCHELL L. LEWIS** to approve the minutes of the **February 26, 2015 *special*** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the payment of current outstanding bills for this period. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was then closed.

**Old Business:**

**Item A:** A public hearing was conducted to discuss and hear any comments related to the adoption of proposed Ordinance No. 2 of 2015 to rezone property municipally known as **995 Jenkins Street** from an R-2 District (Multi-Family Residence District) to a B-3 District (Community and Central Business District). The property owners/petitioners(***CSJ Enterprises, Inc.***) intend to situate a portable building on the site to use as office space. When no comments were voiced from the floor, the public hearing was then closed.

**Item B:** It was MOTIONED by **ROY R. JONES** and SECONDED by **MITCHELL L. LEWIS** to adopt **Ordinance No. 2 of 2015** drafted to rezone property municipally known as **995 Jenkins Street** from an R-2 District (Multi-Family Residence District) to a B-3 District (Community and Central Business District) at the request of the property owners/petitioners. Motion Passed Unanimously. (Full Ordinance recited below):

**CITY OF MANSFIELD**  
**ORDINANCE NO. 2 of 2015**

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Mansfield, in regular session convened for:

**AN ORDINANCE TO REZONE FROM AN R-2 DISTRICT (MULTI-FAMILY RESIDENCE DISTRICT) TO A B-3 DISTRICT (COMMUNITY AND CENTRAL BUSINESS DISTRICT) THE FOLLOWING DESCRIBED PROPERTY:**

COMMENCING AT THE SW CORNER, NW/4, SW/4, SECTION 16, T12N-R13W, DESOTO PARISH, LA; THENCE NORTH 90 DEG. 00'00" EAST, A DISTANCE OF 177.40 FEET; THENCE NORTH 00 DEG. 00'00" EAST, A DISTANCE OF 285.81 FEET TO THE POINT OF BEG.; THENCE NORTH 73 DEG. 31'31" WEST, A DISTANCE OF 33.81 FEET; THENCE NORTH 14 DEG. 2' 47" WEST, A DISTANCE OF 12.08 FEET; THENCE NORTH 75 DEG. 39' 14" WEST, A DISTANCE OF 11.39 FEET; THENCE NORTH 78 DEG. 27' 39" WEST, A DISTANCE OF 11.08 FEET; THENCE NORTH 80 DEG. 20' 18" WEST, A DISTANCE OF 11.68 FEET; THENCE NORTH 82 DEG. 29' 36" WEST, A DISTANCE OF 11.63 FEET; THENCE NORTH 02 DEG. 39'10" EAST, A DISTANCE OF 26.73 FEET; THENCE NORTH 02 DEG. 34'10" EAST, A DISTANCE OF 59.95 FEET; THENCE NORTH 02 DEG. 26' 41" EAST, A DISTANCE OF 69.09 FEET; THENCE NORTH 90 DEG. 00'00" EAST, A DISTANCE OF 123.47 FEET; THENCE SOUTH 00 DEG. 00'00" WEST, A DISTANCE OF 70.00 FEET; THENCE NORTH 90 DEG. 00'00" WEST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 00 DEG. 00'00" WEST. A DISTANCE OF 60.00 FEET; THENCE NORTH 90 DEG. 00' '00" WEST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 00 DEG. 00'00" WEST A DISTANCE OF 49.49 FEET TO THE POINT OF BEGINNING CONT. 0.425 ACRES MORE OR LESS.(380-801).(910-555,557,559,562,565,568)(914-566)(1259-537) **(995 JENKINS STREET)**.

WHEREAS, a petition to the Mansfield Planning/Zoning Commission was properly filed requesting that the property described here-in-above be rezoned and all proper notices and procedures have been followed:

AND WHEREAS, the Mansfield Board of Aldermen has recommended that said property be rezoned:

SECTION 1. The property shall be rezoned from an R-2 District (Multi-Family Residence District) to a B-3 (Community and Central Business District) said property being described as herein above.

SECTION 2. All parts of ordinance in conflict herewith are hereby repealed.

UPON MOTION OF Alderman Roy R. Jones and SECONDED BY Alderman Mitchell L. Lewis, the above and foregoing ordinance was adopted on this the 9th day of March, 2015, with the votes as follows:

Yeas: 3 (R. Jones, M. Lewis, and K. Campbell)  
Nays: 0

Absent: 2 (M. Green and J. Hall, Jr.)  
Abstain: 0

**Item C:** A public hearing was conducted to discuss and hear any comments related to the adoption of proposed Ordinance No. 3 of 2015 to rezone property municipally known as **989 Jenkins Street** from an R-2 District (Multi-Family Residence District) at a B-3 District (Community and Central Business District). The property owners/petitioners(**CSJ Enterprises, Inc.**) intend to situate a portable building on the site to use as office space. When no comments were voiced from the floor, the public hearing was then closed.

**Item D:** It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to adopt **Ordinance No. 3 of 2015** drafted to rezone property municipally known as **989 Jenkins Street** from an R-2 District (Multi-Family Residence District) at a B-3 District (Community and Central Business District) at the request of the property owners/petitioners. Motion Passed Unanimously. (Full Ordinance recited below):

**CITY OF MANSFIELD  
ORDINANCE NO. 3 of 2015**

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Mansfield, in regular session convened for:

AN ORDINANCE TO REZONE FROM AN R-2 DISTRICT (MULTI-FAMILY RESIDENCE DISTRICT) TO A B-3 DISTRICT (COMMUNITY AND CENTRAL BUSINESS DISTRICT) THE FOLLOWING DESCRIBED PROPERTY:

THE EASTERLY REMAINDER OF PARENT PARCEL NO 13-12 WHICH HAS BEEN DETERMINED TO BE UNECONOMIC AND WHICH FOR THE PURPOSE OF PROPERTY IDENTIFICATION IS ASSIGNED THE PARCEL NO UR 13-12 BUT IS NOTE AS THE NORTH HALF OF LOTS 1, 2, 3, & 4, BLK 5, JUNCTION HEIGHTS SUBD., CONT. APPROX. 0.130 ACRES MORE OR LESS. (**989 Jenkins Street**)

WHEREAS, a petition to the Mansfield Planning/Zoning Commission was properly filed requesting that the property described here-in-above be rezoned and all proper notices and procedures have been followed:

AND WHEREAS, the Mansfield Board of Aldermen has recommended that said property be rezoned:

SECTION 1. The property shall be rezoned from an R-2 District (Multi-Family Residence District) to a B-3 (Community and Central Business District) said property being described as herein above.

SECTION 2. All parts of ordinance in conflict herewith are hereby repealed.

UPON MOTION OF Alderman Mitchell L. Lewis, and SECONDED BY Alderman Kervin D. Campbell, the above and foregoing ordinance was adopted on this the 9th day of March, 2015, with the votes as follows:

Yeas: 3 (R. Jones, M. Lewis, and K. Campbell)  
Nays: 0  
Absent: 2 (M. Green and J. Hall, Jr.)  
Abstain: 0

**Item E:** A public hearing was conducted to discuss and hear any comments related to the adoption of proposed Ordinance No. 4 of 2015 to amend Section **10-33** of Chapter **10**, Article **II**, Division **1** of the Mansfield Code of Ordinances as it relates to rates charged for “*Non-Commercial*” garbage collection outside the City’s corporate limits. To help defray the expense of collection and disposal of all non-commercial garbage and refuse, a fee of **\$10.00** per month would be levied on residents living outside the City’s municipal limits. Presently, the only “*Non-Commercial*” garbage collected from properties outside the City’s corporate limits is from residents living in Hillsdale Subdivision. This amendment to the Ordinance would impact those residents. When no comments were voiced from the floor, the public hearing was then closed.

**Item F:** It was MOTIONED by **ROY R. JONES** and SECONDED by **MITCHELL L. LEWIS** to adopt **Ordinance No. 4 of 2015** drafted to amend Section **10-33** of Chapter **10**, Article **II**, Division **1** of the Mansfield Code of Ordinances as it relates to rates charged for “*Non-Commercial*” garbage collection outside the City’s corporate limits. Motion Passed Unanimously. (Full Ordinance recited below):

**CITY OF MANSFIELD  
ORDINANCE NO. 4 OF 2015**

AN ORDINANCE TO AMEND SECTION 10-33 OF CHAPTER 10, ARTICLE II,  
DIVISION 1 OF THE CODE OF ORDINANCES, CITY OF MANSFIELD,  
LOUISIANA, AS IT RELATES TO RATES CHARGED FOR “NON-  
COMMERCIAL” GARBAGE COLLECTION OUTSIDE CITY LIMITS

BE IT ORDAINED by the Mayor and Board of Alderman of the City of Mansfield, Louisiana, in regular session convened that:

SECTION 1.

Section 10-33 entitled “Rates to be charged for *non-commercial collection*” is hereby amended as follows:

OUTSIDE CITY LIMIT RATES:

There is hereby levied a service charge in the amount of **\$10.00** to defray the expense of collection and disposal of all non-commercial collection from areas located outside the city limits, to be assessed and collected promptly. Any excess funds collected may be applied to any lawful corporate purpose.

SECTION 2.

In the event any section or any part of any section herein is declared unlawful or unconstitutional, such invalidity shall not affect the validity of the remainder of this ordinance.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

This ordinance was introduced by Alderman Roy R. Jones, on 26th day of February, 2015, with second by Alderman Kervin D. Campbell, and passed, to publish the ordinance title on March 5, 2015, and present for adoption on March 9, 2015.

After introduction and publication, the above ordinance was adopted upon motion of Alderman Roy R. Jones and seconded by Alderman Mitchell L. Lewis, and passed on this the 9th day of March, 2015, with the votes as follows:

YEAS: 3 (R. Jones, M. Lewis, and K. Campbell)  
NAYS: 0  
ABSTAIN: 0  
ABSENT: 1 (M. Green and J. Hall, Jr.)

**Item G:** No other old business discussed.

**New Business:**

**Item A:** It was MOTIONED by **ROY R. JONES** and SECONDED by **MITCHELL L. LEWIS** to approve **Change Order No. 12** for **Cecil D. Gassiott, LLC** as submitted by BALAR Associates, Inc. at the City's request for the Water Treatment Facilities Improvements project. One 8" knife gate valve will be installed on the sludge water line from clarifier No. 1 located at the City's Water Treatment Plant. This is an additive Change Order in the amount of **\$9,967.00** increasing the present total contract bid price from \$1,956,367.00 to \$1,966,334.00. The time provided for completion of the contract is increased by 28 calendar days. This document shall become an amendment to the contract and all provisions of the contract will apply hereto. Motion Passed Unanimously.

**Item B:** No other new business discussed.

With no further business to discuss, the meeting was declared adjourned at **4:44 p.m.** by MOTION from **MITCHELL L. LEWIS** and SECONDED by **ROY R. JONES**. Motion Passed Unanimously.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *Clerk*