

City of Mansfield
MINUTES OF *REGULAR* PUBLIC MEETING
May 22, 2017

The Board of Aldermen met in regular session on **Monday, May 22nd** in Mansfield City Hall located at 705 Polk Street. Mayor Curtis McCoy called the meeting to order at **4:30 p.m.**, after which an Invocation was offered by **Alderman Mitchell L. Lewis**. The Pledge of Allegiance was led by **Alderwoman Brenda H. Hall**. Following the pledge, the roll call was suspended. However, the following officials were recorded as **Present**: Hon. Curtis W. McCoy, *Mayor*, Mary L. Green –District A, Brenda H. Hall –District B, Mitchell L. Lewis –District C, and Kervin D. Campbell –District E. **Absent**: Joseph Hall, Jr. –District D. **Other City Personnel Present**: Gwendolyn Jones (Deputy Clerk), Brian Phillips (Court Clerk), James “*Jim*” Ruffin (Public Works Director), Tommie Crawford (Public Relations Officer), Latarsha Shelton (Fire Chief), Gary Hobbs (Police Chief), Lt. Billy Locke (Mansfield Police Dept.) and Nathaniel Anderson (Mansfield Patrol Officer). **Others Present**: Theo Alexander, Derrick Perry, and Marshel Perry. **Press Present**: Bennie Hall (*The Enterprise*).

It was MOTIONED by **KERVIN D. CAMPBELL** and SECONDED by **MARY L. GREEN** to approve the minutes of the **May 8, 2017 *regular*** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was subsequently closed.

Old Business: None.

New Business:

Item A: A public forum was opened to invite any comments and/or concerns from Mansfield’s citizens regarding the City’s public water system. When no comments were offered from the floor, the public forum was then closed.

Item B: It was MOTIONED by **MITCHELL L. LEWIS** and **MARY L. GREEN** to authorize the receipt and opening of all sealed public bids for the chemicals **Aluminum Sulfate Solution** (Liquid Alum) and **Caustic Soda Liquid 25% Diaphragm** for use at the City’s Toledo Bend Water Treatment Plant and take same under advisement. For the chemical **ALUMINUM SULFATE SOLUTION** (Liquid Alum) the following sealed public bids were received: ***GEO Specialty Chemicals*** -\$240.00/dry ton delivered, ***Premier Chemicals & Services*** -\$275.00/dry ton delivered, and ***Chemtrade Chemicals US, LLC*** -\$332.00/dry ton delivered. The following were bids received and opened for the chemical **CAUSTIC SODA LIQUID 25% DIAPHRAGM**: ***Univar USA, Inc.*** -\$752.00/dry ton delivered, ***Harcros Chemicals*** -\$785.00/dry ton delivered, ***Premier Chemicals & Services*** -\$800.00/dry ton delivered. The bids will be tabulated and a recommendation will be made at the Council’s June 12th regular meeting to accept the bid received from the lowest responsible bidder for each chemical specified above. The purchase period from these chemicals is 07/01/17 – 12/31/17. Motion Passed Unanimously.

Item C: It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **MARY L. GREEN** to authorize the receipt and opening of all sealed public bids for the chemical **Aluminum Sulfate Solution** (TOTES) for use at the City's Wastewater Treatment Plant and take same under advisement. For this chemical, the sole bid submission received came from **Premier Chemicals and Services** at \$0.53/pound delivered. Shipments will be delivered to the Wastewater Treatment Plant and off-loaded by the supplier from their delivery container into the City's holding tank. A recommendation will be made at the Council's June 12th regular meeting to accept the bid received from this company, and the company placed under contract for the purchase period of 07/01/17 – 12/31/17. Motion Passed Unanimously.

Item D: It was MOTIONED by **MARY L. GREEN** and SECONDED by **MITCHELL L. LEWIS** to approve the recommendation made by the Mansfield Planning and Zoning Commission granting the request of petitioners, **Derrick** and **Marshel Perry**, to situate a mobile home on property located in an R-2 District (Multi-Family Residence District) with a municipal address of **502 Roach Street**. The Perry's were present at the Commission's May 17th meeting and intimated that they intend to utilize the mobile home as their principal place of residence. Motion Passed Unanimously.

Item E: It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **JOSEPH HALL, JR.** to approve the recommendation of the Mansfield Planning and Zoning Commission **granting** the request of petitioner, **Theo Mosley**, to situate a mobile home on property located in an R-1 District (Single-Family Residence District) bearing a municipal address of **194 Murphy Street**. Ms. Mosley, present at the Commission's May 17th meeting, stated that she intends to utilize the mobile home as her principal dwelling. Motion Passed Unanimously.

Item F: At this time, **Ordinance No. 3 of 2017** was introduced, drafted to request a zone change by petitioner, **Don Milton**, for property bearing a municipal address of **603 Marshall Street**, from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District). Mr. Milton attended the Commission's May 17th meeting, and informed the Commissioners that, if approved, he intends to situate a portable building on the property for commercial use (to be used a beauty shop). It was MOTIONED by **JOSEPH HALL, JR.** and SECONDED by **MITCHELL L. LEWIS** to authorize advertisement of the title of the Ordinance in the June 1st edition of *The Enterprise*, and set a public hearing for same on June 12th (the date of the Council's 1st regular meeting in June). Motion Passed Unanimously.

Item G: It was MOTIONED by **JOSEPH HALL, JR.** and SECONDED by **MITCHELL L. LEWIS** to authorize the Mayor to enter into and execute a Cooperative Endeavor Agreement with the **DeSoto Parish Police Jury** for the performance of needed repairs to the access road inside Union Cemetery, located on Old Jefferson Highway. The cemetery grounds are situated within the corporate limits of the City of Mansfield. The Police Jury will perform the repairs

necessary and provide all labor, materials and equipment at their own expense. It has been determined that the access road is in need of an asphalt overlay. Motion Passed Unanimously.

Item H: It was MOTIONED by **MARY L. GREEN** and SECONDED by **BRENDA H. HALL** to approve the recommendation made by Police Chief, Gary Hobbs, to offer full-time employment to patrol officer, **Nathaniel T. Anderson** with the Mansfield Police Department. Officer **Anderson** has been employed with the City since February 17, 2017, and thus has successfully completed his 90-day probationary period. He comes to us as a P.O.S.T. (Peace Officer Standards Training) Certified police officer and has performed very well in his capacity as a patrolman. Finally, he interacts well with his supervisors and coworkers and has established a professional rapport with the citizens of this municipality. Motion Passed Unanimously.

Item I: No other new business discussed.

During the period set aside for reception of any comments from the Mayor and Board of Aldermen, none were offered.

With no further business to discuss, this meeting was declared adjourned at **4:42 p.m.** by MOTION from **JOSEPH HALL, JR.** and was SECONDED by **MITCHELL L. LEWIS.** Motion Passed Unanimously.

Curtis W. McCoy, Mayor
Marvin R. Jackson, Clerk