

# NOTICE of PUBLIC MEETING

May 8, 2017 – 4:30PM  
Mansfield City Hall – Council Room

## AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderman **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **April 24, 2017 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
  - A. Public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 2 of 2017** drafted to rezone property municipally known as **1001 Pegues Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District), at the request of petitioners **Chassidy Robinson** and **Perry Robinson, Jr.**
  - B. Adoption of **Ordinance No. 2 of 2017** drafted to rezone property bearing a municipal address of **1001 Pegues Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District), at the request of petitioners **Chassidy Robinson** and **Perry Robinson, Jr.**
  - C. No other old business.
9. **NEW BUSINESS**
  - A. Approval authorizing the Mayor to enter into and execute a **Maintenance Agreement Including Mowing and Litter Pickup** with the LA DOTD for repair and maintenance to state roadways for the period beginning **July 1, 2017** and ending **June 30, 2018**.
  - B. Adopt a **Resolution** authorizing the Mayor to execute on behalf and in the name of the City of Mansfield, a contract for Louisiana Community Development Block Grant (LCDBG) **Engineering Services** for the City's specified 2018/2019 project.
  - C. Adopt a **Resolution** authorizing the Mayor to enter into and execute on behalf and in the name of the City of Mansfield, a contract for Louisiana Community Development Block Grant (LCDBG) **Administrative Services** for the City's specified 2018/2019 project.

- D. Approval of Public Works Director, Jim Ruffin, to offer full-time employment  
Mr. **Anthony A. Johnson** with the City of Mansfield (Street Dept.).
  - E. No other new business.
10. Comments from Mayor McCoy and Council Members
11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*