

City of Mansfield
MINUTES OF *REGULAR* PUBLIC MEETING
May 8, 2017

The Board of Aldermen met in regular session on **Monday, May 8th** in Mansfield City Hall located at 705 Polk Street. Mayor Curtis McCoy called the meeting to order at **4:30 p.m.**, after which an Invocation was offered by **Alderman Joseph Hall, Jr.** The Pledge of Allegiance was led by **Alderman Kervin D. Campbell.** Following the pledge, the roll call was suspended. However, the following officials were recorded as **Present:** Hon. Curtis W. McCoy, *Mayor*, Mitchell L. Lewis –District C, Joseph Hall, Jr. –District D, and Kervin D. Campbell –District E. **Absent:** Mary L. Green –District A and Brenda H. Hall –District B. **Other City Personnel Present:** Gwendolyn Jones (Deputy Clerk), James “*Jim*” Ruffin (Public Works Director), and Lt. Billy Locke (Mansfield Police Dept.). **Others Present:** Cherlynebria Wyatt. **Press Present:** None.

It was MOTIONED by **KERVIN D. CAMPBELL** and SECONDED by **JOSEPH HALL, JR.** to approve the minutes of the **April 24, 2017 *regular*** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

It was MOTIONED by **JOSEPH HALL, JR.** and SECONDED by **KERVIN D. CAMPBELL** to approve the payment of current outstanding bills for this period. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was subsequently closed.

Old Business:

Item A: At this time, a public hearing was conducted to hear and discuss any comments related to the adoption of proposed **Ordinance No. 2 of 2017** drafted to rezone property municipally known as **1001 Pegues Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District), at the request of petitioners **Chassidy Robinson** and **Perry Robinson, Jr.** Since no comments were offered regarding this matter, the public hearing was then subsequently closed.

Item B: It was MOTIONED by **KERVIN D. CAMPBELL** and SECONDED by **JOSEPH HALL, JR.** to approve adoption of **Ordinance No. 2 of 2017** drafted to rezone property bearing a municipal address of **1001 Pegues Street** from an R-1 District to B-3 District at the request of petitioners, **Chassidy** and **Perry Robinson, Jr.** The petitioners stated in the April 19th meeting of the Mansfield Planning and Zoning Commission that their intent is to situate a portable building for commercial use on this property (for operating a beauty shop). Motion Passed Unanimously (Full Ordinance recited below):

CITY OF MANSFIELD
ORDINANCE NO. 2 of 2017

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Mansfield, in *regular* session convened for:

AN ORDINANCE TO REZONE FROM AN R-1 DISTRICT (SINGLE-FAMILY RESIDENCE DISTRICT) TO A B-3 DISTRICT (COMMUNITY AND CENTRAL BUSINESS DISTRICT) THE FOLLOWING DESCRIBED PROPERTY:

Beginning at the Southeast corner of Lot 6, Block 3 of Broadmoor Subdivision in Mansfield, Louisiana, thence run North 73 feet, thence East 11 feet, South 73 feet, West 11 feet to the point of beginning (**1001 Pegues Street**).

WHEREAS, a petition to the Mansfield Planning/Zoning Commission was properly filed requesting that the property described here-in-above be rezoned and all proper notices and procedures have been followed:

AND WHEREAS, the Mansfield Board of Aldermen has recommended that said property be rezoned:

SECTION 1. The property shall be rezoned from an R-1 District (Single-Family Residence District) to a B-3 (Community and Central Business District) said property being described as herein above.

SECTION 2. All parts of ordinance in conflict herewith are hereby repealed.

UPON MOTION OF Alderman Mitchell L. Lewis and SECONDED BY Alderman Kervin D. Campbell, the above and foregoing ordinance was adopted on this the 8th day of May, 2017, with the votes as follows:

Yeas: 3 (M. Lewis, J. Hall, Jr., and K. Campbell)
Nays: 0
Absent: 2 (M. Green and B. Hall)
Abstain: 0

/s/ Curtis W. McCoy, Mayor
/s/ Marvin R. Jackson, Clerk

Item C: No other old business.

New Business:

Item A: It was MOTIONED by **MARY L. GREEN** and SECONDED by **JOSEPH HALL, JR.** to approve authorizing for the Mayor to enter into and executed a **Maintenance Agreement Including Mowing and Litter Pickup** with the LA DOTD for repair and maintenance to state roadways for the period beginning **July 1, 2017** and ending **June 30, 2018**. The agreement identifies 8.26 miles of undivided state roadways, with reimbursement of \$250 per cycle (4 cycles in year). The equation would be calculated as follows: $8.26 \times \$250 \times 4 = \$8,260$ total reimbursement to City during this Agreement). Motion Passed Unanimously.

Item B: It was MOTIONED by **MITCHELL L. LEWIS** and **KERVIN D. CAMPBELL** to adopt a Resolution authorizing the Mayor to execute on behalf of and in the name of the City of Mansfield, a contract for Louisiana Community Development Block Grant (LCDBG) **Engineering Services** for the City's 2018/2019 specified project. Motion Passed Unanimously.

Item C: It was MOTIONED by **JOSEPH HALL, JR.** and SECONDED by **MITCHELL L. LEWIS** to adopt a Resolution authorizing the Mayor to execute on behalf of and in the name of the City of Mansfield, a contract for Louisiana Community Development Block Grant (LCDBG) **Administrative Services** for the City's 2018/2019 specified project. Motion Passed Unanimously.

Item D: The discussion of Public Works Director Jim Ruffin's recommendation to offer full-time employment to Mr. **Anthony A. Johnson** with the City of Mansfield, was postponed and will be entertained at a future city council meeting.

Item E: No other new business discussed.

During the period set aside for reception of any comments from the Mayor and Board of Aldermen, the Mayor announced that Jim Ruffin had been selected by the Louisiana Rural Water Association (LWRA) to receive the **2017 Water System Operations Specialist of the Year North Award**. The LRWA will hold its 32nd annual awards luncheon on July 19th at the **Lake Charles Civic Center** in Lake Charles, LA where all the honorees will be presented with their respective awards. All present expressed their appreciation to Mr. Ruffin and felt that he was very deserving of this honor. During his tenure with the City, Jim has supervised more than a dozen high-dollar infrastructure improvement projects, similar to the \$800,000 LCDBG-funded Sewer Collection System Improvements Project that is currently well underway.

With no further business to discuss, this meeting was declared adjourned at **4:44 p.m.** by MOTION from **MITCHELL L. LEWIS** and was SECONDED by **KERVIN D. CAMPBELL**. Motion Passed Unanimously.

Curtis W. McCoy, Mayor
Marvin R. Jackson, Clerk