

NOTICE of PUBLIC MEETING

May 11, 2015 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **April 27, 2015 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Introduction of **Ordinance No. 5 of 2015** to rezone property municipally known as **905 Mary Jane Boulevard** from an R-1 District (Single-Family Residence) to a B-3 District (Community and Central Business), authorize advertisement of the title of the Ordinance on 05/21/15, and set a public hearing for same on 05/26/15.
 - B. No other old business.
9. **NEW BUSINESS**
 - A. Approval of Contract **Change Order No. 6** (*Reconciliatory*) for **F. J. Burnell, Inc.** as submitted by BALAR Associates, Inc. for the Phase I Mansfield Neighborhood Sidewalk Enhancement Program. (BPN 06107.00)
 - B. Authorize the advertisement of bids for the purchase of **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at our Toledo Bend Water Treatment Plant (Receive bids 6/8/15 – Accept bids 6/22/15).
 - C. Authorization for the Mayor to act as Representative and Official Signatory on an **Act of Donation & Acceptance** for property donated to the City from **Ark-La-Tex Investment & Development Corporation** located near the Martin Rogers Recreational Park.
 - D. Approval of recommendation by Public Works Director, Jim Ruffin, to offer full-time employment with the City of Mansfield to Water Plant Operator, Mr. **Tarus W. Chatman**.
 - E. Presentation by Mr. **Dwain Spillman** in association with the **DeSoto Farmer's Market** to be situated at the David B. Means Memorial 4-H Center.

- F. Presentation by Ms. **Belinda Berry**, a Customer Service Representative at SWEPCO's Natchitoches, LA office.
- G. No other new business.

10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

