

City of Mansfield
MINUTES OF REGULAR PUBLIC MEETING
May 12, 2014

The Board of Aldermen met in regular session on **Monday, May 12th**, in Mansfield City Hall, located at 705 Polk Street. Mayor McCoy called the meeting to order at **4:30 p.m.**, after which an **Invocation** was offered by **Alderman Mitchell L. Lewis**. The Pledge of Allegiance was led by **Alderman Kervin D. Campbell**. Following the pledge, the roll call was suspended; however, the following officials were recorded as **Present**: Hon. Curtis W. McCoy, G. B. Hall III –District **A**, Mitchell L. Lewis –District **C**, Joseph Hall, Jr. –District **D**, and Kervin D. Campbell –District **E**. **Absent**: Troy N. Terrell –District **B**. **Other City Personnel Present**: James “*Jim*” Ruffin (Public Works Director), Brian Phillips (Court Clerk), Gwendolyn Jones (Deputy Clerk), and Fred Jones (Police Officer –MPD and Code Enforcement Officer). **Others Present**: A. J. Williams, Jr. and F. Randy Peebles (American Electric Power). **Press Present**: None.

It was MOTIONED by **MITCHELL L. LEWIS** and SECONDED by **KERVIN D. CAMPBELL** to approve the minutes of the **April 28, 2014 regular** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

It was MOTIONED by **G. B. HALL III** and SECONDED by **MITCHELL L. LEWIS** to approve the payment of current outstanding bills for this period. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was then closed.

Old Business: None.

New Business:

Item A: It was MOTIONED by **G. B. HALL III** and SECONDED by **MITCHELL L. LEWIS** to authorize the advertisement of bids for the purchase of **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the City’s Toledo Bend Water Treatment Plant. These chemicals are used in our water treatment process for all the customers who rely on the City as their potable water supply. The purchase period will commence from July 1, 2014 through December 31, 2014. Any sealed bids submitted will be formally received and opened at the City Council’s regular meeting on June 9th, and taken under advisement. They will be tabulated and the lowest responsible bidder will be put under contract for the purchase period at the City Council’s regular meeting scheduled for June 23rd. Motion Passed Unanimously.

Item B: It was MOTIONED by **G. B. HALL III** and SECONDED by **MITCHELL L. LEWIS** to select *The Enterprise & Interstate Progress* to serve as the city’s Official Municipal Journal for fiscal year **July 1, 2014** until **June 30, 2015**, pursuant to LA R. S. 43:141. This publication meets all the requirements and specifications as mandated by Louisiana revised statutes for the publishing of a municipality’s public notice advertising. Motion Passed Unanimously.

Item C: No other new business discussed.

With no further business to discuss, the meeting adjourned at **4:36 p.m.**, by MOTION from **MITCHELL L. LEWIS** and was SECONDED by **KERVIN D. CAMPBELL**. Motion Passed Unanimously.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *Clerk*