

NOTICE of SPECIAL COUNCIL MEETING

May 28, 2013 – 4:30PM
Mansfield City Hall – Council Room

TO: **Board of Aldermen**
City Attorney
News Media
General Public

You are hereby notified that Mayor **Curtis W. McCoy** has called a *Special City Council Meeting* of the Mayor and Board of Aldermen pursuant to the provisions of R.S.: 42.7. The meeting will be held in Mansfield City Hall located at 705 Polk Street, in Mansfield, Louisiana, on Tuesday, **May 28, 2013**, at **4:30 o'clock p.m.**

AGENDA

1. Call to Order
2. Invocation: Council Member **Kervin D. Campbell**
3. Pledge of Allegiance: Council Member **G. B. Hall III**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 13, 2013 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** -None.
8. **NEW BUSINESS**
 - A. Direct city attorney to prepare a proposed Charter Amendment whereby Section 4 of the city's Charter is amended to provide an increase in the Mayor's salary from a part-time position at \$18,000.00 annually to full-time position at \$45,000.00 annually.
 - B. Authorize the publishing of a Public Notice proposing to amend Section 4 of the Charter of the City of Mansfield to provide for an increase in the Mayor's annual salary and to change his job classification from part-time to full-time.
 - C. Approve **Change Order No. 4** as submitted by BALAR Associates on behalf of **F. J. Burnell, Inc.** for the DOTD Mansfield Neighborhood Sidewalk Enhancement Program (BPN 06107).
 - D. Approve **Change Order No. 3** as submitted by **Cecil D. Gassiot, L.L.C.** for the Water Treatment Facility Improvements Project (BPN 08035)
 - E. Approve the recommendation of Public Works Director, Jim Ruffin, to terminate the employment of Mr. **Michael A. Hackworth** with the City of

Mansfield, LA.

- F. Approve the recommendation of the Mansfield Planning & Zoning Commission granting the request of Mr. **Kenneth R. Hewitt** to place a mobile home at **1103 South Washington St.** (in an R-1 District)
 - G. Approve a Resolution adopting a **Citizen Participation Plan** for the LCDBG Program for FY 2014-2015 in accordance with Section 508 of the Housing & Community Development Act of 1974.
 - H. No other new business
- 9. Comments from Mayor McCoy and Council Members
 - 10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

