

## NOTICE of SPECIAL MEETING

May 29, 2012 – 4:30PM

To: **Board of Aldermen**  
**City Attorney**  
**News Media**  
**General Public**

You are hereby notified that Mayor **Curtis W. McCoy** has called a *Special City Council Meeting* of the Mayor and Board of Aldermen pursuant to the provisions of R.S.: 42.7. The meeting will be held in Mansfield City Hall located at 705 Polk Street, in Mansfield, Louisiana, on Tuesday, **May 29, 2012**, at 4:30p.m.

## AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Joseph Hall, Jr.**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 14, 2012 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** -None.
8. **NEW BUSINESS**
  - A. Selection of a newspaper to serve as the Official Municipal Journal for the City of Mansfield pursuant to LA R.S. 43:141.
  - B. Adopt an Ordinance approving the recommendation of the Mansfield Planning & Zoning Commission to rezone property located **211 First Street** from an R-2 (Multi-Family Residence District) to a B-3 (Community and Central Business District) at the request of the **DeSoto Parish Law Enforcement District**.
  - C. Approval of **Change Order No. 4** as submitted by **David Lawler Construction Inc.** for the Phase II Water Distribution System Improvements Project. (DWRLF 1031009-02/BPN 08035).
  - D. Approval of recommendation to offer full-time employment to **Eboni S. Parker** currently employed in the capacity of Public Relations Officer for the City of Mansfield.
  - E. No other new business.

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City of Mansfield  
**May 29, 2012**

9. Comments from Mayor McCoy and Council Members to Dept. Heads.
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

