

NOTICE of PUBLIC MEETING

Nov. 22, 2010 – 4:30PM

AGENDA

**Mansfield City Hall –Council Room
705 Polk Street/Mansfield, LA**

1. Call to Order
2. Invocation: Council Member **Troy Terrell**
3. Pledge of Allegiance: Council Member **Mitchell Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **Nov. 8, 2010 regular** council meeting and dispense with the reading.
6. Public Comments Period
7. **OLD BUSINESS - None**
9. **NEW BUSINESS**
 - A. Approval of recommendations by the Mansfield Planning & Zoning Granting the request of **Jerry & Andrea Williams** to place a mobile home at **712 Norris Street**.
 - B. Approval of recommendations by the Mansfield Planning & Zoning granting the request of **Willie James Hives** to change property located at **530 Louise Street** from B-2 (Neighborhood Business District) to B-3 (Community and Central Business District).
 - C. Approval of recommendations by the Mansfield Planning & Zoning granting the request of **Willie James Hives** to place a portable building for commercial use on the property of **530 Louise Street**.
 - D. Approval to authorize the **Mayor** to enter into and execute a Cooperative Endeavor Agreement between the **City of Mansfield** and the **DeSoto High School Alumni Association**.
 - E. Approval of Ratification and Amendment to Water Lease Agreement between the **City of Mansfield** and **Paul Lovic Wren**.
 - F. Approval of Ratification and Amendment to Water Lease Agreement between the **City of Mansfield** and **James Fletcher Guy Farms, L.L.C.**

- G. **Adopt a Resolution** providing for canvassing the returns and declaring the result of the special election held in the City of Mansfield on **November 2, 2010** and to authorize the levy of a **3% hotel occupancy tax**.
 - H. **Adopt an Ordinance** levying a **3% hotel occupancy tax** within the City, effective **January 1, 2011**, and providing for the assessment, collection, payment and dedication of the proceeds of such tax and how it may be expended.
 - I. Approval of **Change Order No. 3** as submitted by **TGS Contractors, Inc.** for the Water Distribution System Improvements Project (BPN 08035).
 - J. Present the Proposed 2011 Budget
 - K. Set “Public Hearing” on Proposed 2011 Budget
10. Reports from Department Heads
- a. Public Works – **Jim W. Ruffin**
 - b. Fire Chief – **Lee M. Shaver**
 - c. Acting Police Chief – **Joseph Pratt**
11. Comments from Mayor McCoy and Council Members
12. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

